

# UNOFFICIAL COPY

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Cook County Recorder 23.50



ILLINOIS  
COUNTY OF COOK  
036401003123

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

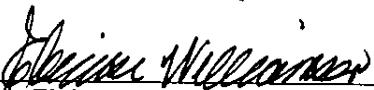
IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 8549 UNITED PLAZA BATON ROUGE, LA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated NOVEMBER 25, 1997, executed by IWOWARI WRIGHT, INDIVIDUALLY to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 97894208, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

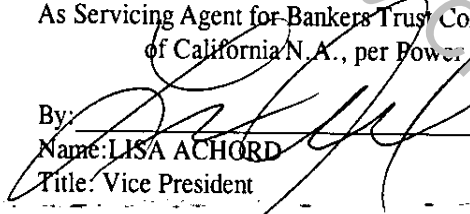
To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this 29th day of DECEMBER 1999 but to be effective as of the 29th day of DECEMBER, 1999.

ATTEST:

UNITED COMPANIES LENDING CORPORATION  
As Servicing Agent for Bankers Trust Company  
of California N.A., per Power of Attorney

By:   
Name: ELOUISE WILLIAMSON  
Title: Assistant Secretary

By:   
Name: LISA ACHORD  
Title: Vice President

(affix corporate seal)

STATE OF LOUISIANA  
PARISH OF EAST BATON ROUGE

Before me, the undersigned authority, on this day personally appeared LISA ACHORD a Vice President of UNITED COMPANIES LENDING CORPORATION, 8549 UNITED PLAZA BLVD BATON ROUGE LOUISIANA 70809 a corporation duly authorized to do business in the State of Louisiana, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of 29th DECEMBER 1999

  
Notary Public, JAMI L LYNCH

(AFFIX NOTARIAL SEAL)  
Jami L. Lynch, Notary Public, duly commissioned and qualified in and for the parish of East Baton Rouge, State of Louisiana. My commission is for life.

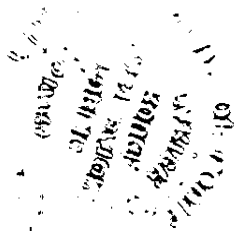
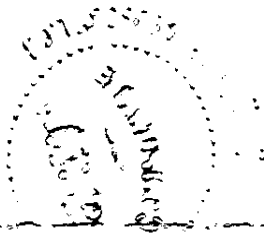
Prepared by:  
TAMMY DERSON  
United Companies Lending Corporation  
P.O. BOX 2787  
Baton Rouge, Louisiana 70821



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APPENDIX A

PARCEL 1: LOT 20 IN STEWART'S SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF LOT 19 AND THE EAST 2/3 OF THE NORTH 1/4 OF LOT 20 IN THE NEHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 3 FEET OF LOT 7 IN GOERGE A. SPRINGER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 19 IN NEHALL, LARNED AND WOODBRIDGE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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