RECORDATION REQUESTED BY: ST. PAUL FEDERAL 8811 W. 159TH STREET ORLAND HILLS, IL 60477

WHEN RECORDED MAIL TO: ST. PAUL FEDERAL 8811 W. 159TH STREET ORLAND HILLS, IL 60477

1616/0097 07 001 Page 1 of 2000-02-24 11:17:43 Cook County Recorder



VILAS TITLE SERVICE, INC. P.O. Box 1177 Eagle River, WI 54521

FOR RECORDER'S USE ONLY

This Mortgage Reisse prepared by:

St. Paul Federal 8811 W. 159th Street Orland Hills, IL 60477

F. Brashares

TORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that St. Paul Federal, a Division of Charter One Bank, FSB, for and in consideration of the payment of One Dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release, and quitclaim unto Robert L. Foley and Margaret M. Foley in ough or by a certain Mortgage bearing the date of the 12th day of May A.D. 1999, and recorded in the Recorder's Office of Vilas County, State of Wisconsin, as Document Nos. 99585582 to the premises therein described, as follows, situated in the County of Vilas, State of Wisconsin, to-wit:

SEE EXHIBIT "A" ATTACHED.

REAL ESTATE INDEX 1603 Orring fon Ave - Lower Level Evanston, IL 60201

Together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Address: 7777 Birchwood Drive, St. Germaine, WI 54558

REI TITLE SERVICES #

Property of Cook County Clerk's Office

WITNESS our hand, this 18th day of January A.D. 2000.

ST. PAUL FEDERAL

A DIVISION OF CHARTER ONE BANK, FSB

AS SUCCESSOR TO

BEVERLY NATIONAL BANK

DAVID ROCK

VICE PRESIDENT

COMMERCIAL LOAN OFFICER

STATE OF ILLINOIS)

COUNTY OF COOK)

h. Columnania I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named David Rock, personally known to me to be the Vice P esident of St. Paul Federal, a Division of Charter One Bank, FSB, and Eva Kaplan, personally known to me to be the Commercial Loan Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice Fresident and Commercial Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument and pursuant to authority, given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Official Seal, this 18th day of January A.D. 2000. (SEAL)

Notary Public

My Commission Expires

Re: Foley, #3009412

"OFFICIAL SEAL"

Frances L. Brashares Notary Public, State of Illinois My Commission Expires June 20, 2001

00135971

Property of Cooperation Clerks Office

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EXHIBIT "A"

A PARCEL OF LAND IN GOVERNMENT LOT 3, IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 8, EAST OF THE FOURTH PRINCIPAL MERIDIAN, ST. GERMAIN TOWNSHIP, VILAS COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF GOVERNMENT LOT 3: THENCE M. 01 DEGREES 01 MINUTES W ALONG THE W LINE OF GOVERNMENT LOT 3 A DISTANCE OF 708.5 FT. TO AN IRON PIPE MARKING THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE S. 80 DEGREES 07 MINUTES E. A. DISTANCE OF 635.4 FT. TO AN IRON PIPE ON THE E. SIDE OF A TOWN ROAD; THENCE N. ALONG SAID TOWN ROAD A DISTANCE OF 15 FT. TO AN IRON PIPE: THENCE AGAIN S. 89 DEGREES 07 MINUTES E. A DISTANCE OF 171.0 F f. TO AN IRON PIPE AT THE WEST SHORE OF LITTLE ST. GERMAIN LAKE; THENCE NORTHERLY ALONG THE SHORE OF SAID LAKE A DISTANCE OF 200.5 FT. TO AN IRON PIPE; THENCE S 89 DEGREES 29 MINUTES W. A DISTANCE OF 774.3 FT. TO THE W. LINE OF GOVERNMENT LOT 3; THENCE S. 01 DEGREES 01 MINUTES E. ALONG THE W. LINE OF GOVERNMENT LOT 3 A DISTANCE OF 188.5 FT. TO THE PLACE OF **BEGINNING**

COMMONLY KNOWN AS 7777 BIRCHWOOD DR. ST. GERMAIN, WI

Clartico