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DEPT-01 RECORDING

\$27.50

T#0011 TRAN 9234 02/24/00 09:44:00

#3547 + TB #-00-13531&

COOK COUNTY RECORDER

When Recorded,

Mail To:

PNC MOITCAGE 539 SOUTH 4TH AVENUE P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000093520142/KAM/NIERZWIC

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

RONALD J NIERZWICKI & PEGGY E NIERZWICKI H/W MEDALLION MORTGAGE COMPANY

Mortgagee:

Prop Addr:

201 NEIL AVE

MT PROSPECT

05/11/94

60056

COOK

Date Recorded:

City/County:

State: ILLINOIS Date of Mortgage:

04/20/94

Book:

Loan Amount:

Page:

Document#:

203,000 94421344

PIN No.:

03 35 310 037 03 35 310 038 0000

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS DIC Recorded Date: 03/11/99 Book: 99235330 Page: Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL *SEE LEGAL ATTACHED

Dated: FEBRUARY 3, 2000 MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

Patrick Dalton Assistant Secretary

UNOFFIGIAL COPY

When Recorded, PNC MOITCAGE

Mail To:

539 SOUTH 4TH AVENUE

Loan No.:

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000093520142/KAM/NIERZWIC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 COUNTY OF **JEFFERSON** On this FEBRUARY 3, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as assistant Secretary and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. On this FEBRUARY 3, 2000

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531 Notary Public

★ NOTARY PUBLIC

Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept 28, 2002 Schedule A 00135316

Policy No.: MP1742032

Effective Date: May 11, 1994

File No.: 1950859

Amount of Insurance: \$ 203,000.00

1. Name of Insured:

Medallion Mortgage Company, a California Corporation its successors and/or assigns, as their interest may appear

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

RONALD.J. NIERZWICKI AND REGGY E. NIERZWICKI, HUSBAND AND WIFE, AS JOINT TENANTS

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated April 20, 1994 and recorded May 11, 1994 as Document No. 94421344, executed by RONALD J. NIERZWICKI AND PEGGY E. NIERZWICKI and given to Medallion Mortgage Company a California Corporation to secure a note in the amount of \$203,000.00.

4. The land referred to in this policy is described as follows:

LOT 44 IN HARVEST HEIGHTS OF MOUNT PROSFECT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 42, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 03-35-310-037

Issued by:

Attorneys' National Title Network, Inc. Three First National Plaza Suite # 575 Chicago, Illinois 60602

Authorized Signatory

Contico

Trach Pan in