IOFFICIAL CO WHEN RECORDED PLEAS MIDAMERICA FEDERAL SAVINGS BANK **1823 CENTRE POINT CIRCLE** NAPERVILLE, IL 60566

2000-02-24 12:19:55

23.00

Cook County Recorder



THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 1823 CENTRE POINT CIRCLE NAPERVILLE, IL 60566

## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Naperville, Illinois and Pinnacle Home Mortgage Company of Oak Brook, Illinois (Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, assignor does hereby sell, assign, transfer, and set over unto as ignee, without recourse, the Mortgage dated FEBRUARY 15, 1999 recorded in the office of the Recorder of Sec. 11 COOK County, Illinois as document No. ,for the property legally described as follows:

00136555

LOT 1296 OF STRATHMORE SCHAUMBURG UNIT #15 BEPACE A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 N, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. 3/0/4/5(

07-19-209-009

PIN

Which has the address of: 245 CONTINENTAL LANE, SCHAUMBURG, IL 60194

(herein "Property Address");



Together with all of the Assigner's right, atle and interest in and to, (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate descried therein. The Mortgage and instruments(s) secured thereby are delivered herewith to Assignee.

	gned, as the original named mortgagee under said Mortgage, has caused this TH day of FEBRUARY 2000.
	By: <u>Sue Jundall</u> Bill Randall, Vice President
ATTEST:	
BY: Secretary	
STATE OF ILLINOIS County of Dupage	
Vice President and	day of FEBRUARY, 2000 lic of the State of Illinois personally appeared Bill Randall, Secretary, of
their own free and voluntary act of said	acknowledged that they signed and delivered said Assignment of Mortgage as ,for the uses and purposes therein set forth.
OFFICIAL SEAL  ANITA L BERRY  NOTARY PUBLIC. STATE OF ILLINOIS  MY COMMISSION EXPIRES: 12/14/02	Notary Public
This Instrument prepared by:	When RECORDED Please Pet up To:

00136556