

UNOFFICIAL CO. 17/0064 28 001 Page 1 of 3 2000-02-24 15:08:04

Cook County Recorder

25.00



PROJECT No.: 3488500075

OFFICIAL BUSINESS
COUNTY OF COOK, ILLINOIS
NO CHARGE

ASSIGNMENT OF NOTE, HOMEOWNER LOAN AGREEMENT, MORTGAGE AND AMENDMENT

Neighborhood Preservation Avency (WSNPA) ("Assignor"), an Illinois intergovernmental agency, located in the County of Cook, Illinois, in consideration of its participation in the Cook County Home Program and the provision of funds therefron to the Assignor, receipt of which is hereby acknowledged, does hereby cell, assign, transfer and set over to the County of Cook ("Assignee"), a body politic and corporate of the State of Illinois:

- 1) the Note dated August 21, 1998, given by Venita L. Smith ("Borrower") to Assignor; and
- 2) the Homeowner Loan Agreement dated August 21, 1998, given by and between Borrower and Assignor;
- 3) the Mortgage or Junior Mortgage dated August 21, 1998, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois as document number 98996221; and
- 4) the Amendment of the foregoing dated February 9, 1999

together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set forth in the Subrecipient Loan Agreement entered into with Assignee.

The Note, Homeowner Loan Agreement, Mortgage or Junior Mortgage, Amendment, and any other instrument or instruments secured thereby are delivered herewith to the Assignee.

RETURN TO BOX 183

UNOFFICIAL COPO 136860 Page 2 of 3

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance: \$33,328.00

Address: 636 S. 18th Avenue Maywood, IL 60153

Permanent Real Estate Index Numbers(s): 15-10-322-027

Legal Description: The north 32 feet of lots 16 and the south 4 feet of lot 15 in block 10 in Cummings and Foreman Real Estate Corporation Golf Club subdivision in section 10, township 39 north, range 12, east of the third principal meridian, in Cook County, Illinois.

WITNESS the hand and seal of the Assignor this March 8, 1999.

The West Suburban Neighborhood Preservation Agency 3200 Washington Blvd.
Bellwood, IL 60104

ATTEST: By: Peter La Porte Executive Director Approved as to form: John Dvorak Agency Attorney Accepted by County of Cook: Authorized Signature Date Gheif Adminsistrative Officer ATTEST: Typed Name and Title Clerk/Secretary (SEAL) Approved as to form: Assistant State's Attorney

UNOFFICIAL COPOØ136860 Page 3 of 3

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, Doris Wolf, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Peter La Porte, the Executive Director of The West Suburban Neighborhood Preservation Agency, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Executive Director, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said intergovernmental agency, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this March 8, 1999.

Doris Wolf - Notary Public

c:\myfiles\wpdocs\forms\assand.frm

OFFICIAL SEAL
DORIS WOLF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/03/01