

UNOFFICIAL COPY 99878840

Loan #: 23438278

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1999-09-16 10:00:22  
Cook County Recorder 23.50

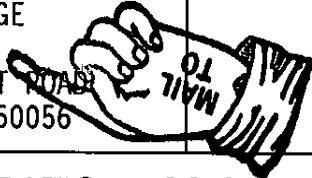


00136043

1618/0065 50 001 Page 1 of 2  
2000-02-24 14:14:47  
Cook County Recorder 23.50  
Space Above For Recorder's Use

Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

\*\* THIS DOCUMENT IS BEING RE-RECORDED TO FOLLOW THE MORTGAGE RE-RECORDING \*\*  
LOAN NO. 23438278

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, N.A.  
1201 MAIN STREET, 10TH FLOOR, DALLAS, TX 75202

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/10/99  
Executed by PAUL H. SPENCER, A SINGLE PERSON AND PATRICIA A. MCGRATH, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. \_\_\_\_\_ by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 14-32-425-102,  
Commonly known as: 1700 NORTH BISSELL STREET, CHICAGO, IL 60614

99878839\*\*

\*\* AND RE-RECORDED AS DOC #

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

First Home Mortgage Corporation,

*Vince Manglardi*

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

On 09/10/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Jason Sims*

Witness: JASON SIMS

Notary Public *Gina Vilches*  
GINA VILCHES  
COOK County,  
My Commission Expires: 10/09/02



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SAS-A DIVISION OF INTERCOUNTY  
SIS776805  
unit A  
Rec-Rec/3/2/00

# UNOFFICIAL COPY

File S1577680D - Legal Addendum

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LEGAL:

PARCEL 1: LOT 147 (EXCEPT THE NORTHWESTERLY 10.867 FEET THEREOF) AND THE NORTHWESTERLY 1.854 FEET OF LOT 148 (EXCEPTING FROM SAID LOTS 147 AND 148 THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITIN TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN NORTH SUBDIVISION OF BLOCK 6 OF SUFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1700 N BISSELL STREET  
CHICAGO, IL

PIN: 14-32-425-102-0000

Cook County Clerk's Office