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Cook County Recorder

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cool

Loan #: 5701042177

Index: 87064 JobNumber: 230_2003

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY, Recorded in Colorado on 9/30/99, Instrument # 19991183327 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage."

Original Mortgagor:

ROSE ABRAMS

Original Mortgagee:

THE WILLIAM BLOCK COMPANY

Original Loan Amount:

\$85,000.00

Property Address:

1740 MISSION HILLS RD. #202, NORTHBROOK, IL 60062

Date of DOT:

11/14/95

Date Recorded:

11/22/95 95810550

Doc. / Inst. No: PIN:

04-18-200-0017-1024

Legal:

See Exhibit 'A' Attached Hereto And By This Reference V ade A Part Hereof

IN WITNESS WHEREOF, CHASE MORTGAGE COMPANY - WEST, f/k/, MELLON MORTGAGE COMPANY, Recorded in Colorado on 9/30/99, Instrument # 19991183327, has vaused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of Petruary 2000 A.D.

> CHASE MORTGAGE COMPANY - WEST, 511/a MELLON MORTGAGE COMPANY, Recorded in Colorado on 9/30/99, Instrument # 19991183327

VICE PRESIDENT



STATE OF TEXAS **COUNTY OF HARRIS**

On this the 10th day of February 2000 A.D., before me, a Notary Public, appeared MARY L. SHARP to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY, Recorded in Colorado on 9/30/99, Instrument # 19991183327, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MARY L. SHARP acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHERFOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

SAMDIA SCOTT Notary Public STATE OF TOXAS My Comm. Exp. 01 07-2003

SANDRA SCOTT

NOTARY PUBLIC, HARRIS COUNTY, TX MY COMMISSION EXPIRES 1/07/2003 The County Clark's Office

UNIT 212 IN MISSION HILLS COLDON NUM AREAS DELINEATED ON SURVEY OF PART OF LOTS
1 TO 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD, OF COUNTY CLERK'S
DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 43413 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23753671 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

PARKING EASEMENT OVER PARKING SPACE NO. G-40 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR MISSION HILLS CONDOMINIUM M-3, AS PROVIDED FOR IN SAID DECLARATION AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 43413 AND RECORDED AS DOCUMENT 24069926 IN COOK COUNTY, ILLINOIS

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED AUGUST 8, 1973 AND RECORDED AUGUST 2, 1973 AS DOCUMENT 22431171, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 43413, RECCRIED AS DOCUMENT 24069926, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

This instrument does not affect to whom the tax bill is to be maired and therefore no Tax Billing Information Form is required to be recorded with this instrument.

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STJ

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STJ 10/09/95

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