UNOFFICIAL COSPONS 36178

2000-02-24 16:16:34

Cook County Recorder

23.50

FOXDALE BANK 1140 W. SPRING STREET SOUTH ELGIN, IL 60177 847-742-8080 (Lender)



RELEASE OF MORTGAGE

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410 SOUTH WILKE RD. PALATINE, IL 60067			410	ADDRESS 410 SOUTH WILKE RD. PALATINE, IL 60067		
18		IDENTIFICA	· /	•	•	IDENTIFICATION NO
TELEPHONE NO. IDENTIFICATION NO TELEPHONE NO. IDENTIFICATION NO						
OFFICER	INTEREST	PRINCIPAL AMOUNT		MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
INITIALS	RATE	CREDIT LIMIT	DATE	DATE	NUMBER	
RLH	0.000%	*\$18,000.00	09/02/98	09 02/03		8154
						

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MOILI WAGE HAS	
KNOW ALL MEN BY THESE PRESENTS, thatox	DALE BANK
	and StateIdfinois
for and in consideration of the payment of all or a	portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dolla	r, the receipt whereof is hereby acknowledged, do eshereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM	l unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand	whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the 2ND day of SEPTEMBER	, 1998 , and recorded in the Recorder's (Registrar's)
Office of COOK	County, in the State of Illinois, in Book of records,
on Page, as Document No9888	to the premises therein described as follows; situated in
the County ofCOOK	, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and p	rivileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 02-24-	404-072
Address(es) of Premises: 410 S. WILKE RD.	
PALATINE, IL 6006	7

Page 1 of 2 _____ Initials

Witness its hand and seal, this WOFFICIAL 200PY

00136178

	MORTGAGEE: FOXDALE BANK
	By: RICHARD IN HUBGINS
[Seal]	Its: SENIOR VICE PRESIDENT
	Attest: Rich M. And Its: Loon O peration Manager
्रा क्षिति । इ.स.च्या	Its: Loon Operation Manager
This instrument was prepared by and after reco	,
STATE OF T)) ss
COUNTY OF Kare)
Erica CaseR	, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT CITY YURL	Personally known to me to be
the Senior Vice President of FCX.COLE corporation, and BICK M. Zords	personally known to me to be the Loan Ops. Secretary CV
	e to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in re	rs n and severally acknowledged that as such Senior Vice President
and Currey and to authority given by the Real	deligreed the said instrument and caused the corporation to be affixed or said corporation, as their free and voluntary
	proporation, for the uses and purposes therein set forth.
•	al this 16th day of February, 2000
Commission expires: 4-4-2001	Erica, Capal
	Notary Public
	SCHEDULE A

OFFICIAL SEAL
ERICA L. CAPEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-4-2001

LOT 1 IN ARDMORE, A SUBDIVISION OF LOTS 1 & 2 IN ROBERT BARTLETT'S ARLINGTON_CREST_ESTATES, A SUBDIVISION OF THE SE 1/4 OF SECTION 24, AND PART OF THE NE 1/4 OF SECTION 25 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.