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00136193

1621/0017 05 001 Page 1 of 3  
2000-02-24 10:59:11  
Cook County Recorder 25.00

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TO TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



00136193

KNOWN ALL MEN BY THESE PRESENTS, that DOUGLAS S. SKALKA of the County of Fairfield and State of Connecticut and JOHN APREA of the County of Lassaie in the State of New Jersey, co-executor of the Estate of Phillip E. Prince ("Grantor") for and in consideration of the full payment of the indebtedness secured by that certain mortgage dated September 21, 1995 and recorded in the Recorder's Office of Cook County in the State of Illinois as Document No. 95690025 and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, AND QUIT CLAIM unto MICHAEL PRINCE and DEBORAH PRINCE, their heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever that Grantee may have acquired in, through or by virtue of the aforementioned mortgage.

In connection with the property legally described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 655 West Barry, Unit E, Chicago, IL 60657

Permanent Index Number: 14 28 107 081 1005

Witness hand and seal, this 6<sup>th</sup> day of December, 1999.

*[Signature]*  
DOUGLAS S. SKALKA, co-executor of the Estate of Phillip E. Prince

*[Signature]*  
JOHN APREA, co-executor of the Estate of Phillip E. Prince

7852553 3of3 CTC CMO NADSHAET-SARSONS

BOX 333-CTI

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Property of Cook County Clerk's Office

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STATE OF N.J. }  
 COUNTY OF Passaic } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Aprea, co-executor of the Estate of Phillip E. Prince, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered this said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of December, 1999.



Diana M. Falduto  
 NOTARY PUBLIC  
 DIANA M. FALDUTO  
 NOTARY PUBLIC OF NEW JERSEY  
 My Commission Expires 2/5/2001

STATE OF Connecticut }  
 COUNTY OF New Haven } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Douglas S. Skalka, co-executor of the Estate of Phillip E. Prince, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered this said instrument as his free and voluntary act, for the uses and purposes therein set forth.

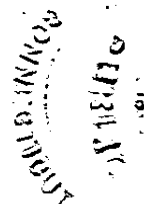
Given under my hand and official seal, this 6th day of December, 1999.

Laura J. Ryan  
 NOTARY PUBLIC  
 My Commission Expires November 30, 2001  
 THIS INSTRUMENT PREPARED BY:

SAMUEL J. TAMKIN  
 165 N. CANAL, SUITE 1425  
 CHICAGO, IL 60606

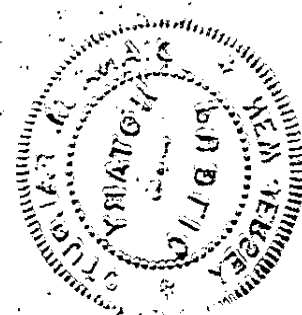
AFTER RECORDING THIS DOCUMENT  
 SHOULD BE MAILED TO:

MICHAEL PRINCE  
~~655 WEST BARRY~~ UNIT E  
 CHICAGO, IL 60657  
 451 W. Aldine  
 UNIT 1

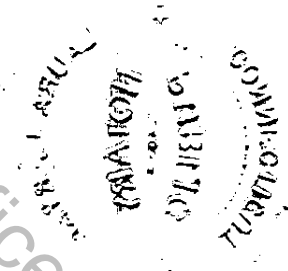


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**CHICAGO TITLE INSURANCE COMPANY  
RESIDENTIAL POLICY  
SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 007566655 DB

**5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:****PARCEL 1:**

UNIT B IN BARRY HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 (EXCEPT THE EAST 2 1/2 INCHES THEREOF CONVEYED TO THOMAS F. RANSFORD) IN OAK GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88308224, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88308224.

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