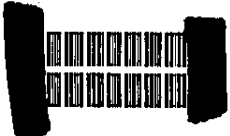


Recording Requested by and Mail

To: Return Documents To:  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706



Loan 1: 8502540037      Loan 2: B9207C12974      Loan 3: 00060144974      ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of May 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-7, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

**AURORA LOAN SERVICES INC**  
601 5th Ave. † Scottsbluff, NE 69361

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 20th day of July, 1998.

In Presence of:

Witness 1: Mafis Fishman

Witness 2: Raymond Salibur

**BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,**  
as Trustee under that certain Pooling and Servicing Agreement dated as of May 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-7

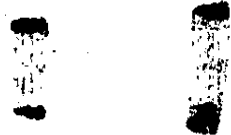
By:   
Brendan Mullan  
Ass't. Vice President

9202649

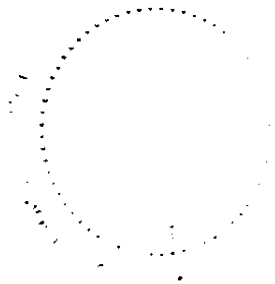
RECORD FIRST

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

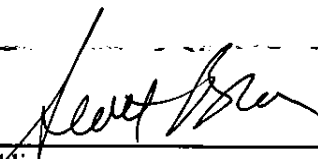


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State of NEW YORK )  
County of NEW YORK )  
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Brendan Mullan, Ass't. Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee** under that certain Pooling and Servicing Agreement dated as of May 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-7, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 20th day of July, 1998.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

SCOTT BROWN  
Notary Public, State of New York  
No. 01BR5073967  
Qualified in New York County  
Commission Expires March 10, 1999

This document was prepared by Annarita G. Piazza,  
Document Management Network, Inc.,  
67 Liberty Street, New York, NY 10005.

Loan #: 8502540037

IL

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK

IN SENATE, JANUARY 11, 1900

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

ON JANUARY 11, 1899

BY THE SENATE

AND BY THE HOUSE OF REPRESENTATIVES

ON JANUARY 11, 1900

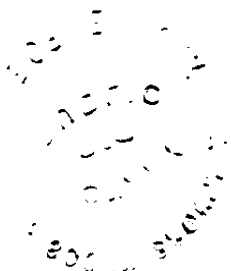
AND BY THE HOUSE OF REPRESENTATIVES

ON JANUARY 11, 1900

AND BY THE HOUSE OF REPRESENTATIVES

ON JANUARY 11, 1900

Property of Cook County Clerk's Office



STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 8502540037

LOAN #2: B9207C12974

LOAN #3: 00060144974

MORTGAGOR/TRUSTOR: FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON

MORTGAGEE/BENEFICIARY: GLENVIEW GUARANTY SAVINGS AND LOAN ASSOCIATION

AMOUNT: \$92,800.00

RECORDED:

DATE  
06/04/1982

VOLUME/BOOK

PAGE/FOLIO

INSTRUMENT #  
26249876

PROPERTY ADDRESS:

202 AMMER RIDGE BLDG 20, GLENVIEW, IL

TAXID: \_\_\_\_\_

LEGAL DESCRIPTION:

SEE EXHIBIT "A"

Unit No. 20-202 in Ammer Ridge Condominiums as delineated on a survey of part of Lot 1 in Ammer Ridge Subdivision, being a Subdivision of part of the Northwest Quarter of Section 25 and the Northeast Quarter of Section 26, Township 42 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded in Cook County, Illinois, which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document No. 25 380 479 together with its undivided percentage interest in the common elements as set forth in said Declaration.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office

26 249 876