UNOFFICIAL CO. 1/0056/51 001 Page 1 of

2000-02-24 14:45:53

Cook County Recorder

23.50



Loan Number: 0009623677

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE
FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 1232 Newmark Drive, -Miamisburg, Ohio 45342 (NCMC), hereby-sells, transfers, sets over, and assigns to: LIBERTY FEDERAL BANK

> 1 GRANT STREET HINSDALE, IL 60521

NCMC's entire right, and intere	est in and to the following described mortga	ge (the Mortgage) and promissory
note (the Promissory Note) which are	dated November 1,1999	, mic are in the
original principal amount of a	116,820.00	The Mortgage is
	ring name (s) of the mortgagor (s), instrume	ent number, and/or book number
as recorded in Cook	County Illinois	State:
) x ·	
Mortgagor (s)	Listrument Number	Book & Page
SERGIO A GALLARDO 11/8/	99 29050308	
ID# 19 14 205 039	W # # 12	
IN TESTIMONY WHEREOF, said No December	National City Mortgage Co., has hereunto s	et its hands this 22 day of
WITNESS:	NATIONAL CITY	MORTGAGE CO
Li Hall	200	20. 1
(1) Dans	By:	e rualay
1000	DOMA F	
State of OHIO)	Y SHIPPER
State of) SS:	
County of MONTGOMERY) 22.	4,
On this 22	day of December	1 999
	Public in and for said County and State, po	ersonally appeared
for and on behalf of National City Mo	ortgage Co., and duly authorized to do so a	cknowledged the execution of the
foregoing Assignment of Mortgage ar	nd Promissory Notes as its voluntary act and	deed for the use, and purposes
herein contained.		
	1 Jamak	unce
ga waan aa	DANA WINN	:
06/02/0	Notary Pu	
My Commission Expires: 06/03/0	,,	dence: MONIGOMERI
This Instrument Prepared by: NATIO		
Return to: National City Mortgage Co	0.	
	NATIONAL CITY MORTGAGE CO	MINIMAN RIAL
	3232 NEWMARK DRIVE	HINT ATTER OF A

P.O. BOX 1820 DAYTON, OH. 45482-0255 ATTN: HOLLY MENSCHING POOL CERTIFIACTION





LOT 8 (EXCEPT THE EAST 1 FOOT THEREOF) AND LOT 9 (EXCEPT THE WEST 15-1/3 FEET THEREOF) IN BLOCK 2 IN MYER'S SUBDIVISION OF THE EAST 3/4 THEN GE 13

COOK COULDING CLEARLY OF COLUMN CLEARLY OF CLEAR OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> THIS AMOUNT ET STAR