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2000-02-25 09:09:02

Cook County Recorder

23.50

RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO: PROVIDENT FUNDING GROUP 1633 BAYSHORE HIGHWAY, SUITI **BURLINGAME, CA 94010**

Signature Barbara Konopka



Stewart Title

STCI.

Corporation Assignment of Mortgage FOR VALUE PECTIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 12/29/1999 executed by ANTHONY F PALERMO, MARRIED TO SHERYL A PALERMO, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. in book , of Official Records in , page the County Recorder's office of CFCK County, Illinois and secured by land as described in said Mortgage and commonly known as: 00137665 1010 N. 11TH AVENUE MELROSE PARK, IL 60160 TOGETHER with the note or notes therein describe or eferred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORA (10.) State of ILLINOIS County of Cook On 12/29/1999 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ ire s ibscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/the; authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

> Investor Loan #: 15857986 Loan #: 2309110151

> > Report: 1129A

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Property of Cook County Clerk's Office

الريمد عظمل JAKBARA KONOPIA turde - state of illines.

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Loan Number: 2309110151

Date: 12/29/99

Property Address:

1010 N. 11TH AVENUE

MELROSE PARK, IL 60160

EXHIBIT 'A'

LEGAL DESCRIPTION

LOCKS.
LLINS.R.1
CTION 3 AND 1.
CTHWESTERN RAIL.
RTH, RANGE 12, EAST C.
Y, ILLINOIS. APN # 15-03-4. LOT 15 AND LOT 15 ?:\ BLOCK 21 IN HENRY ULRICH'S PIONEER ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF BLOCKS 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33 AND 34 ALL IN S. R. HAVEN'S ORIGINAL SUBDIVISION OF LOT 2 TO SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10. LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S RIGHT OF WAY ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 15-03-434-011