

UNOFFICIAL COPY

WARRANTY DEED

131-677436

97635 1/2

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

ANTHONY WARRIOR
433 S LOMBARD
OAK PARK, IL 60302

00137700

1630/0024 04 001 Page 1 of 3
2000-02-25 07:56:00
Cook County Recorder 25.50



00137700

THIS INDENTURE, made and entered into this 9th day of FEBRUARY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ANTHONY WARRIOR, 433 SOUTH LOMBARD, OAKPARK, ILLINOIS 60302, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1224 NORTH MONITOR, CHICAGO, ILLINOIS 60651, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of



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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Alan Patton

Tiffany Hall

Secretary of Housing and Urban Development

By: Jesse Hertstein
Attorney-In-Fact

for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

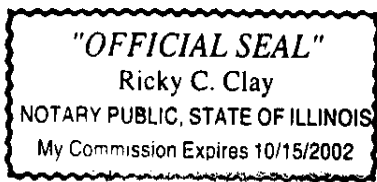
**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act**

2-10-00 Date Jesse Hertstein Buyer, Seller or Representative

STATE OF ILLINOIS)
COUNTY OF Cook) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date February 9, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 9 day of FEBRUARY, 2000.



[Signature]
NOTARY PUBLIC
My commission expires: _____

PREPARED BY:
NICOLOSI & ASSOCIATES, P.C.
PAUL S. NICOLOSI, Esquire
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:
ANTHONY WARRIOR
1224 NORTH MONITOR
CHICAGO, ILLINOIS 60651

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LOT SIX (6) AND THE NORTH 4 FEET AND 9-5/8 INCHES OF LOT SEVEN (7) IN COLE'S RESUBDIVISION OF LOTS SEVEN (7) TO SIXTEEN (16) BOTH INCLUSIVE, IN BLOCK TWO (2) IN CONGER AND DAVIS' SUBDIVISION OF THE SOUTH HALF (1/2) OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1224 NORTH MONITOR
CHICAGO IL 60651

16-05-726-025-0000

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Property of Cook County Clerk's Office