

UNOFFICIAL COPY

WARRANTY DEED

131- 803784

97280

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Darrell Rodgers
1130 S. Wabash
Suite 110
Chicago IL 60605

00137705

1630/0029 04 001 Page 1 of 3

2000-02-25 07:59:02

Cook County Recorder 25.50



00137705



THIS INSTRUMENT, made and entered into this 2nd day of FEBRUARY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and DARRELL RODGERS, 9047 HILLCREST LANE, WOODRIDGE, ILLINOIS 60517, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1030 NORTH PARKSIDE, CHICAGO, ILLINOIS 60651, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Alan Patton

Secretary of Housing and Urban Development

By: Jesse Hertzstein

_____, Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

[Signature]

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act**

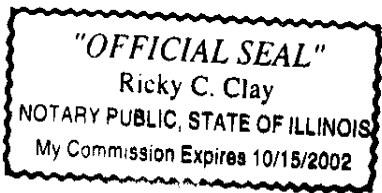
2-3-00 Date Jesse Hertzstein Buyer, Seller or Representative

00137705

STATE OF ILLINOIS)
COUNTY OF Cook) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertzstein; who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date February 2, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 2 day of FEBRUARY, 2000.



[Signature]
NOTARY PUBLIC
My commission expires: _____

PREPARED BY:
NICOLOSI & ASSOCIATES, P.C.
PAUL S. NICOLOSI, Esquire
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:
DARRELL RODGERS
1030 NORTH PARKSIDE
CHICAGO, ILLINOIS 60651

MAIL TO:
Darren Rodgers
1120 S Wabash Suite 110
Chicago, IL 60605

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Stephen Seamen's Subdivision of Out Lot of Stephen and Morton G. Seamen's
Subdivision of Block 7 in Salisbury's Subdivision of the East 1/2 of the Southeast 1/2
of the Southeast 1/4 of Section 5, Township 39 North, Range 13 East of the Third
Principal Meridian, in Cook County, Illinois.
c/k/a: 1030 N. Parkside Avenue, Chicago, IL 60651
Tax ID# 16-05-414-025

Lot 41 in

00137705

Property of Cook County Clerk's Office