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18 (27005) 27 001 Page 1 of 3
2000-02-25 11:50:40
Cook County Recorder 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 979774

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL MURPHY
LAUREL MURPHY

P.I.N. 15-13-303-019

Property 849 DUNLAP AVENUE
Address.....: FOREST PARK, IL 60130

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/14/1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98846179, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DEED/MORTGAGE OR SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 07 day of February, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Deanna Burns
Assistant Secretary

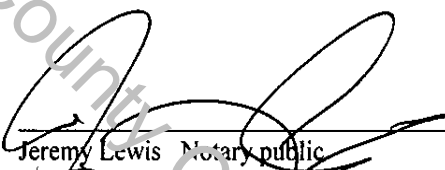


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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Jeremy Lewis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of February, 2000.



Jeremy Lewis Notary public

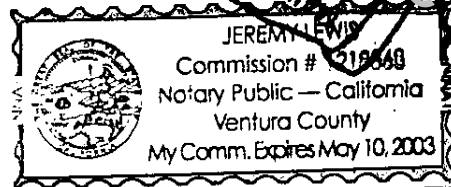
Commission expires 05/10/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL MURPHY
849 DUNLAP AVENUE
FOREST PARK, IL 60130

Countrywide Home Loans, Inc
Prepared By: Medy L. Brucal
CTC Real Estate Services
1800 Tapo Canyon Road, SV2-88
Simi Valley, CA 93063



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LOAN #: 9797741

and further described as:

THE SOUTH 3.75 FEET OF THE NORTH 212.75 FEET OF THE EAST 48.0 FEET OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 39 FEET OF THE EAST 117.25 FEET OF THE NORTH 1/2 OF THE SOUTH 138 FEET OF THE NORTH 278 FEET OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 LYING SOUTH EAST OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 15-13-303-019

Parcel ID #:

Property of Cook County Clerk's Office