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16427014 27 001 Page 1 of 3
2000-02-25 14:55:32
Cook County Recorder 25.50

Recording Requested By:
Empire Funding Corp.

When Recorded Return To:

Empire Funding Corp.
9737 Great Hills Tr.
Austin, TX 78759-



00138887



Property of Cook County Clerk's Office

SATISFACTION

EMPIRE FUNDING CORP. #53145 "GEORGE WASHINGTON" Lender ID:603/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that US BANK TRUST NATIONAL ASSOCIATION, AFK FIRST BANK NATIONAL ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GEORGE WASHINGTON AND MARTHA P WASHINGTON,
Original Mortgagee: CHICAGO DO ALL CORPORATION
Dated: 05/30/1996 and Recorded 08/21/1996 as Instrument No. 96641631 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 32-11-204-012
Property Address: 1020 E 191st Place, GLENWOOD, IL, 60425

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

US BANK TRUST NATIONAL ASSOCIATION, AFK FIRST BANK NATIONAL ASSOCIATION
On January 21, 2000

By: Donna Nordstrom
DONNA NORDSTROM, ASST VICE PRESIDENT

SKC-20000118-0016 ILCOOK COOK IL BAT: 10623 KXILSOM1

BATCH

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Page 2 Satisfaction

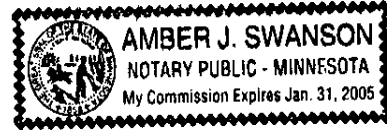
STATE OF MINNESOTA
COUNTY OF Ramsey

ON January 21, 2000, before me, Amber J. Swanson, a Notary Public in and for Ramsey County, in the State of MINNESOTA, personally appeared DONNA NORDSTROM, ASST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Expires: Amber J. Swanson

JAN 31 05



(This area for notarial seal)

Prepared By: TERI CURL, 9737 GREAT HILLS TRAIL, AUSTIN, TX 78759, 800-209-9004
SKC-20000118-0016 ILCOOK COOK IL BAT: 10623/53145 KX1 SOM1

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LOT 326 IN BROOKWOOD POINT #5, BEING A SUBDIVISION
OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER
AND PART OF THE EAST HALF OF THE NORTHWEST QUARTER
OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF
THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.
NO. 32-11-204-012

Certified
Copy

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