UNOFFICIAL COPY

Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

Mcgill Dillon 101 SOUTH WHIPPLE STREET Thicago, IL 60652



. DEPT-OI RECORDING

\$23.58

. T#0011 TRAN 9254 02/25/00 09:39:00

, \$3672 \$ TB *-00-138115

COOK COUNTY RECORDER

THE WALL OF THE PARTY OF THE PA

SATISFACTION

Paid Accounts Department #:12003824 "Dillon" Lender ID:430/5003845 Cook, Illinois

KNOW ALL MEN BY THESE PRLSCNTS that U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE & CO-OWNER holder or a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said nortgage.

Original Mortgagor: MCGILL DILLON AND NICOLE A. DILLON, (WHO ACQUIRED TITLE AS NICOLE DILLION) HIS WIFE NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: UNICOR FUNDING, INC.

Dated: $09/25/\bar{1}998$ and Recorded 11/09/1998 as Instrument No. 08007013 in the County of COOK State of ILLINOIS

Legal:

By:

THE NORTH 10 FEET OF LOT 39 AND ALL O'L LOT 40 IN BLOCK 1 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 19-36-119-041-0000

Property Address: 8101 South Whipple Street, Chicago, IL, 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association as Indenture

Trustee & Co-owner On February 01, 2000

Darlene Garsteic

Trust Officer

JMW-20000201-0004 ILCOOK COOK IL BAT: 9263 KXILSOM1

S.Y N.J My GBB

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| Page 2 Satisfaction MINNESOTA |
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| STATE OF |
| COUNTY OF Ramsey |
| ON, before me,, Amber J. Swanson, a Notary |
| Public in and for Ramsey County, in the State |
| |
| , personally appeared, personally known to me (or proved to me on |
| the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of inich the person(s) acted, executed the same in his/her/their signature on the instrument the person(s). AMBER J. SWANSON |
| WITNESS my hard and official seal, Notary Expires: WITNESS my hard and official seal, Notary Expires: No |

Amber J. Swanson

Prepared By: Carol Gill, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099

JMW-20000201-0004 ILCOOK COOK IL BAT: 9283/12000824 (XILSOWI)