

UNOFFICIAL COPY

00138119

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)



00138119

**PREPARED AND
RECORDATION REQUESTED BY:**

Grand National Bank
c/o CCS DW #2760 02/01/00
101 West Stephenson Street
Freeport, IL 61032

- . DEPT-01 RECORDING \$25.50
- . T#0011 TRAN 9256 02/25/00 09:57:00
- . #3676 ÷ TB #-00-138119
- . COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Grand National Bank
P.O. Box 120
Freeport, IL 61032



KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK N/K/A GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) RICHARD N HOCHSCHILD AND LORI A HOCHSCHILD, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 27TH DAY OF DECEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s), as document No. 97078943 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-09-314-021-0000

Address(es) of premises: 2628 CHESAPEAKE LANE, NORTHBROOK, IL 60062

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Vice President, this 16TH DAY OF FEBRUARY, 2000.

ATTEST: Ken James

Ken James
Vice President

BY: Angie M. Good

Angie Good
Vice President

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STATE OF ILLINOIS)
) SS.
COUNTY OF Stephenson)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Angie Good** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **16TH DAY OF FEBRUARY, 2000.**



Diane Watson

Notary Public

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RELEASE OF MORTGAGE

Legal Description

See Attached.

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LOT 21 IN BLOCK 116 IN WHITE PLAINES UNIT 4, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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