

# UNOFFICIAL COPY

00138122



Record and Return to:

Cendant Mortgage Corporation  
6000 Atrium Way, P.O. Box 5449  
Mt. Laurel, NJ 08054



Loan #: 0002630986  
Name: DONOVAN  
State of: IL  
County of: COOK  
Investor #: 113204663  
Min #: 100020000026309868  
Agency Pool #: C27317  
ID #: 810111504

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 9257 02/25/00 10:01:00  
#3679 + TB \*-00-138122  
COOK COUNTY RECORDER

### Assignment of Mortgage

Know all men by these presence, that \*Cendant Mortgage Corporation, 6000 Atrium Way, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.  
as Nominee for Homeside Lending Inc., its successors and assigns  
P.O. Box 2026  
Flint, Michigan 48501-2026  
Mers Phone: 1-888-679-6377

That Mortgage described as follows:

Mortgage Dated: 05/05/99

Amount: \$215,154. Executed by: MARTHA J. DONOVAN

Clerks file or instrument no: 99474751

Recorded Date: 05/17/99

Book: 5096. Volume: Page: 0057

Address: 4046N CLARK ST UNIT B, CHICAGO, IL 60613

Describing land therein described in Mortgage referred to herein & all rights accrued or to accrue under said Mortgage.

\*Formerly Doing Business as PHH Mortgage Services Corporation

Dated: 12/15/1999

Witnessed by: Barbara Mitchell  
Barbara Mitchell

\*Cendant Mortgage Corporation  
6000 Atrium Way  
Mt. Laurel, NJ 08054

Prepared by: Toss Lamon  
Toss Lamon

By: Melissa Siegel  
Melissa Siegel  
Assistant Vice President

\*Cendant Mortgage Corporation  
6000 Atrium Way  
Mt. Laurel, NJ 08054

Judy Gomolson  
Judy Gomolson  
Assistant Secretary

State of New Jersey, County of Burlington,

On 12/15/1999, before me, the undersigned, a notary public in and for said State and County, personally appeared Melissa Siegel and Judy Gomolson personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Faith A. Evans  
Notary Public

Faith A. Evans  
Notary Public of New Jersey  
My Commission Expires: 4/21/2003

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112  
MT FM

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NOTAR PUBLIC OF ILLINOIS  
I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE ON THIS DAY OF 1900.

Property of Cook County Clerk's Office

NOTAR PUBLIC OF ILLINOIS

UNOFFICIAL COPY 99474751

STREET ADDRESS: 4046 N. CLARK ST., UNIT 4046B

00138122

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-315-011-0000

LEGAL DESCRIPTION:

2630986

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

PARCEL 1: (KNOWN AS UNIT 4046B )

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: :

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 240.27 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 63.56 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 11 SECONDS WEST 20.45 FEET; THENCE NORTH 23 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.86 FEET THENCE NORTH 66 DEGREES, 31 MINUTES, 57 SECONDS EAST 17.67 FEET; THENCE SOUTH 22 DEGREES, 42 MINUTES, 33 SECONDS EAST 7.51 FEET; THENCE SOUTH 66 DEGREES, 28 MINUTES, 57 SECONDS WEST 0.37 FEET; THENCE SOUTH 23 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.97 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 11 SECONDS EAST 20.32 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 18.81 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.

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