

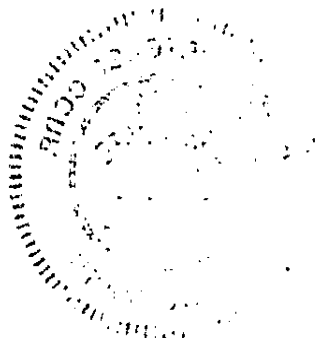


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OFFICE OF THE CLERK  
COUNTY OF COOK

RECORDED IN BOOK 1234567890 PAGE 1234567890

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FMG #: 0072631735  
NAME: NICKOLAS M BUCHIC JR  
P/O DATE: 02/01/2000

00138149

State of WISCONSIN )  
County of MILWAUKEE )

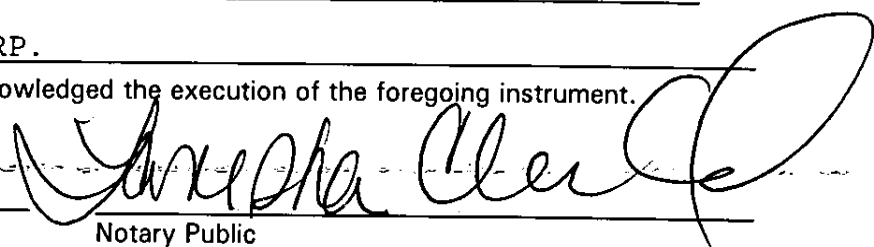
Before me, the undersigned, a Notary Public in and for said County and State this 10th day of February  
2000, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of

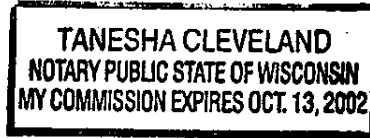
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 10/13/2002



Notary Public  
TANESHA CLEVELAND



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DATE 08/19/2014 BY SP4BJA/STP/STP

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00138149

LOT 62 IN C. P. DOSE'S SUBDIVISION OF BLOCK 13 (EXCEPT THE NORTH 44 FEET THEREOF) IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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