IOFFICIAI FMG #: 0072631735 NAME: NICKOLAS M BUCHIC JR

2000-02-25 08:27:33

Cook County Recorder

25.50

P/O DATE: 02/01/2000

AFTER RECORDING, FORWARD TO:

NICKOLAS M BUCHIC JR 2531 NORTH HAMLIN AVENU

CHICAGO IL 60647

THIS INSTRUMENT PREPARED BY:

MARIO J. FISHER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-26-319-012



## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by NICKOLAS M BUCHIC JA

NANCY L BUCHIC, HUSBAND AND WIFE

to UNITED SAVINGS ASSIV OF TEXAS FSB

dated April 9th 1992, and recorded on 04/24/1992in Mortgage Record , and or Instrument # 92-278154 ,page records in the office of the Recorder of CCOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL ATTACHED

2531 N HAMLIN AVENUE CHICAGO, IL 60647

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of February

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

MUZHERN

ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Topath of County Clark's Office

## **UNOFFICIAL COPY**

FMG #: 0072631735

NAME: NICKOLAS M BUCHIC JR

P/O DATE: 02/01/2000

00138149

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of February

2000 , personally appeared JULIE MULHERN

the

of

ASSISTANT SECRETARY

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

\_Witness.my hand, and Volarial Seal\_\_

My commission expires: 10/13/2002

Of Coot County Clark's Office

## **UNOFFICIAL COPY**

Barrier Francisco

And Clarks Office

## UNOFFICIAL COPY

00138149

LOT 62 IN C. P. DOSE'S SUBDIVISION OF BLOCK 13 (EXCEPT THE NORTH 44 FEET THEREOF) IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (E.CEFT 25 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.