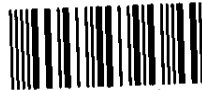


WARRANTY DEED

131-828545 95801



00138311

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

1156496 1/

THIS INDENTURE, made and entered into this 2nd day of ^{February} ~~JANUARY~~, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and MAREK PREDKI, 111 SOUTH 306 OAKWOOD, LEMONT, ILLINOIS 60439, his/her/their heirs and assigns, party(ies) of the second part.

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WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3528 WEST SHAKESPEARE, CHICAGO, ILLINOIS 60647, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

ATGF, INC

00138111
UNOFFICIAL COPY

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Alan Patton

Secretary of Housing and Urban Development

By: Jesse Hirtsh
_____, Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America.

[Signature]

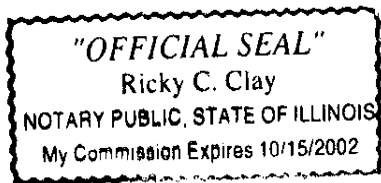
**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act**

2-2-00 Date Jesse Hirtsh Buyer, Seller or Representative

STATE OF ILLINOIS)
COUNTY OF Cook) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hirtsh, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date February 2, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 2 day of JANUARY, 2000.



[Signature]
NOTARY PUBLIC
My commission expires: _____

PREPARED BY:
NICOLOSI & ASSOCIATES, P.C.
PAUL S. NICOLOSI, Esquire
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:
MAREK PREDKI
3528 WEST SHAKESPEARE
CHICAGO, ILLINOIS 60647



UNOFFICIAL COPY

THE EAST 8 1/3 FEET OF LOT 48 AND ALL OF LOT 49 IN THE SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST ONE THIRD OF THE NORTH EAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 13-35-219-018.

Commonly known as 3528 West Shakespeare Avenue, Chicago, IL 60647.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Attorneys' Title Guaranty Fund, Inc.

STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated February 24, 2000 Signature: Ruth Suly-agent
Grantor or Agent

Subscribed and sworn to before me this 24th day of
February, 2000

Lorene L. Gallagher
Notary Public



The grantee or the grantee's agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date February 24, 2000 Signature: Ruth Suly-agent
Grantee or Agent

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A. misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Subscribed and sworn to before me this 24th day of
February, 2000

Lorene L. Gallagher
Notary Public

