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147804650 001 Page 1 of 3
2000-02-25 12:34:56
Cook County Recorder 25.50



Prepared by and after recording mail to:

SM/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0203673973

Index: 255501

JobNumber: 405_9939

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GARY L. MOORE AND DEBORA L. MOORE
Original Mortgagee: CENTRAL MORTGAGE CORPORATION
Original Loan Amount: \$88,500.00
Property Address: 263 BUCKINGHAM COURT, SCHAUMBURG, IL 60193
Date of DOT: 10/31/90
Date Recorded: 11/5/90
Doc. / Inst. No: 90540833
PIN: TAX ID # 07-24-302-016-1453
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 5th day of January 2000 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Shirley E. Wilkins
Assistant Vice President



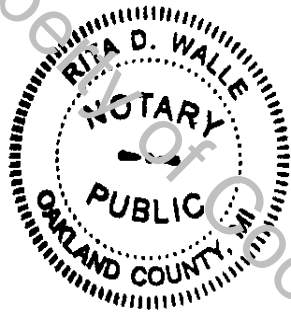
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STATE OF Michigan
COUNTY OF Oakland

On this the 5th day of January 2000 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Rita D. Walle
Rita D. Walle
Notary Public, Oakland County
My Commission Expires 1/13/2004

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EXHIBIT 'A'

Job # 405_9939
Loan # 0203673973
Index # 255501

UNIT S-20-97-L-A-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23863582, AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #07-24-202-016-1453

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