001405 14:47:17 Cook County Recorder 43.50

ILLINOIS

Mortgage #456295-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by TRICIA FOX



to EMIGRANT MORTGAGE COMPANY, INC

dated the 16TH day of JUNE 1999, calling for \$297,000.00 and subsequently assigned to EMIGRANT **SAVINGS BANK**

and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC#99591366, Page to the premises therein described as follows, to-wit:

210 E. PEARSON STREET #16C CHICAGO IL 60611 P. I.N # 17-03-227-020-1046 IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT SAVINGS BANK has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 8TH day of NOVEMBER, 1999.

9902923 BURNET TITLE L.L.C. 2700 South River Ho. d Suite 415 274 Des Plaines, IL 60012

EMIGRANT SAVINGS BANK F/K/A 11 EMIGRANT INDUSTRIAL S

BY

WITNESS:

STATE OF NEW YORK

COUNTY OF NEW YORK)

I, Bienvenido Mateo, a Notary Public in and for said County in sa & State, hereby certify that PETER J. KOYS whose name as ASST. VICE PRESIDENT of EMIGRANT SA VINGS BANK, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and withfull authority, executed the same voluntarily for and as the act of said corporation. Given under my hard and seal of office this 8TH day of NOVEMBER, 1999.

MAIL TO 1 7 This form was prepared by:

SANDRA COHEN EMIGRANT MORTGAGE

SE. 42ND ST.

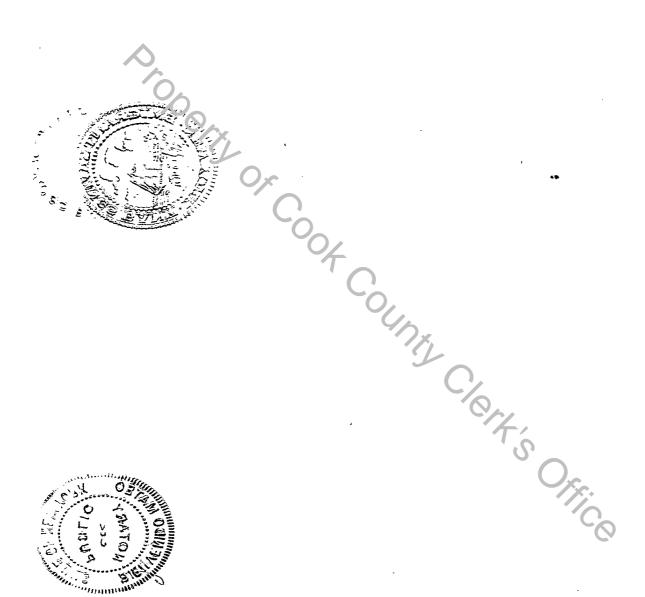
NEW YORK, N.Y. 10017

OTARY PUBLIC Y PUBLIC, State of New No. 01MA5088099 Qualified in New York County Commission Expires Nov. 10.

York

UNOFFICIAL COPY

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UNOFFICIAL COPY 40528

LEGAL DESCRIPTION 9902923

UNIT 16-C AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOTS 83 AND 84 IN LAKE SHORE DRIVE ADDITION TO CHICAGO. A SUBDIVISION OF PART OF BLOCKS 14 TO 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS. RECORDED AS DOCUMENT 20709505, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY PATION

COOK COUNTY CLERK'S OFFICE AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

SCHEDULE A ALTA Commitment - 1996