

Mail To:

TRICIA FOX
180 E PEARSON ST APT 4802
CHICAGO
IL 60611-2112



Name and Address of
Preparer: JOHN SERAFINI
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 19606041

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto TRICIA FOX, AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 26TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98037089, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 1212 N. LASALLE, UNIT 2705, CHICAGO, IL. 60610
Permanent Index Number(s): 17-04-221-052-1006
Executed on JANUARY 03, 2000

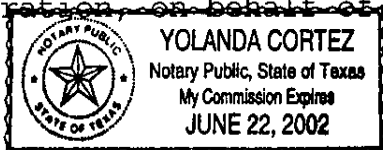
Mortgage Electronic Registration Systems, Inc.
(MERS)

0903391 10f1
BURNET TITLE L.L.C.
2700 South River Road
Suite 445 204
Des Plaines, IL 60018

By J. E. Kerns
J. E. KERNS, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on JANUARY 03, 2000 by J. B. KERNS, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Yolanda Cortez
Notary Public

Paid in Full: 99-12-20
Requested by: YOLANDA CORTEZ
MIN No.: 100010980001318236
CORTY 1163121DEC99

Inv.Pool WAG-602
PFIL - 081699KD

UNOFFICIAL COPY**LEGAL DESCRIPTION 9903391**

PARCEL 1: UNIT 2705 IN THE LASALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 2A, 2B, 2C, 3 AND 4 IN THE STEPHEN N. GOULETAS RESUBDIVISION OF LAND, PROPERTY, AND SPACE OF PART OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS, AND EGRESS, COMMON WALLS, FLOORS CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT 93247586.