

UNOFFICIAL COPY

00140553

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2000-02-25 15:10:05
Cook County Recorder 23.50



00140553

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99020650

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITICORP MORTGAGE, INC.

interest of the undersigned in and to a certain Note dated 10/08/99, executed by
HEMANG B. PATEL and RITA H. PATEL, HUSBAND AND WIFE

all the rights, title and

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GL 902 JDT. 99

in face amount of \$ 44,000.00 secured by a Mortgage dated 10/08/99 and recorded in COOK County as Document No. 09014881
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 680 HILL DRIVE UNIT #216 HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
VICE PRESIDENT this 12th day of October
1999.

CASBANC MORTGAGE, INC.

BY:
VIDA ZINKUS
VICE PRESIDENT

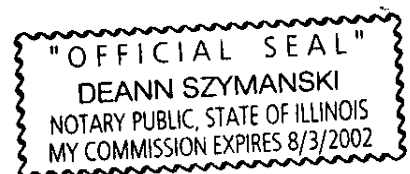
STATE OF ILLINOIS)
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
VIDA ZINKUS, personally known to me to be the VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
VIDA ZINKUS signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of October, 1999

Commission expires: 8/3/02

Deann Szymanski
Notary Public



UNOFFICIAL COPY**LEGAL DESCRIPTION OF PROPERTY**


Borrower Name: HEMANG B. PATEL
Property Address: 680 HILL DRIVE UNIT #216
HOFFMAN ESTATES ,IL 60194

Loan Number:99020650
Date: October 8, 1999

Property Description:

UNIT NO. 5-216 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT NO. 25609760 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL ID #07-16-200-056-1179

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VMP MORTGAGE FORMS - (800)521-7291

1/99

Cook County Clerk's Office