

UNOFFICIAL COPY

00140657

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2000-02-25 11:23:46
Cook County Recorder 23.00

This instrument was prepared by:
CORPORATE AMERICA FAMILY CU
5600 N RIVER ROAD #765
ROSEMONT, ILLINOIS 60018



SATISFACTION OF MORTGAGE

File # 2017739/MTC/L Hansen's Call

The Mortgagee is the holder of that certain Mortgage dated FEBRUARY 1, 1996 which was recorded on 02-08-96 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: 96106730

This Mortgage was executed by ROBERT & SUSAN NELSON (Mortgagor) in favor of CORPORATE AMERICA FAMILY CREDIT UNION as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further describe as:

2 Box

SEE ATTACHED EXHIBIT "A"

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: NOVEMBER 04, 1998

By: John Wagner

Attest: Lisa Hovel
STATE OF ILLINOIS,
COUNTY OF DU [PAGE SS]

Title: SENIOR BRANCH MANAGER

The foregoing instrument was acknowledged before me this 4TH day of NOVEMBER 1998 by JOHN WAGNER, SENIOR BRANCH MANAGER AND LISA HOVEL, LOAN OFFICER (Title(s)) of _____ a _____ on behalf of the corporation.



Lynette Luka
Notary Public

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EXHIBIT "A" LEGAL DESCRIPTION

00140657

LOT 12 AND LOT 11 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 1 IN LOUCK'S RESUBDIVISION OF BLOCKS 7 AND 10 IN K.K. JONES' SUBDIVISION IN THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13 23 301 009

COMMONLY KNOWN AS:

3829 WEST ADDISON
CHICAGO, ILLINOIS 60618

Mail to: Hal Lipshutz
1120 W. Belmont
Chicago, IL 60657



Property of Cook County Clerk's Office