

UNOFFICIAL COPY

00140660

GEORGE E. COLE®
LEGAL FORMS

No. 635
November 1994

104370031 32 001 Page 1 of 3
2000-02-25 11:24:48
Cook County Recorder 25.00

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
Neither the publisher nor the seller of this form makes any warranty
with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

File # 2017730/MTC/L-Haines/Dall
KNOW ALL MEN BY THESE PRESENTS, That
SSLH INVESTMENT CORP. AN ILL. CORP.

c/o BARRY HOLT, 55 W. Monroe St. S-3200E, C

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Co., of Chicago, not individually but as Trustees u/t/a dated January 31, 1996, known as Trust No. 121279.08, 33 N. LaSalle (NAME and ADDRESS) Chicago, IL 60602

Its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SSLH Investing Corp.

 may have acquired in, through or by a certain Mortgage, bearing date the 16th day of July, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 97530047, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

SEE LEGAL ATTACHED

Mail to:
Barry Holt
c/o Lloyd Gussis
2524 N. Lincoln Ave.
Chicago, IL 60614



3 Box

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

00140660

Permanent Real Estate Index Number(s): 14-29-306-042-1012 ; 14-29-306-042-1013

Address(es) of premises: 2758 N. RACINE ; 11201 W. DIVERSITY CHICAGO, ILL 60614

Witness AT hand _____ and seal _____, this 3 day of NOVEMBER 19 98.

Eric Lundstrom, sec. _____, Barry Holt, PRESIDENT (SEAL)
SSLI INVESTMENT CORP (SEAL)

This instrument was prepared by BARRY HOLT, ATTY AT LAW 55 W. MONRIE CHGO, ILL 60610
(Name and Address)

STATE OF ILL
COUNTY OF Cook } ss.

I, _____ a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BARRY HOLT
personally known to me to be the _____ President of SSLI INVESTMENT CORP.,
a ILLINOIS corporation, and ERIC LUNDSTROM, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTOR of
said corporation, as their free and voluntary act; and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 3 day of NOVEMBER 19 98.
Kelly Schuette
Notary Public

Commission expires 7/8/2000



UNOFFICIAL COPY

00140660

SCHEDULE A (CONTINUED)

COMMITMENT NO. 2017730

LEGAL DESCRIPTION

PARCEL 1:

UNITS G-1 AND G-2 IN THE DIVERSEY RACINE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF BLOCK 8 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT FOR THE SOUTH 75 FEET THEREOF AND ALSO EXCEPT THE WEST 8 FEET OF SAID TRACT FOR ALLEY) IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96605111, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96605111.

County Clerk's Office