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2000-02-25 10:19:31
Cook County Recorder 23.50

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

VERNON R THORSON
CAROL H THORSON
4504 N MARMORA AVE
CHICAGO IL 60630

SEND TAX NOTICES TO:

VERNON R. THORSON and
CAROL H. THORSON
4504 N. MARMORA
CHICAGO, IL 60630

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VERNON R. THORSON and CAROL H. THORSON, 4504 N. MARMORA, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of April, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95-266006, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 26 IN BLOCK 3 IN WALTER G. MCINTOSH WILSON AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-17-218-036
Address(es) of premises: 4504 N. MARMORA, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 9TH day of FEBRUARY 2000

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by BARBARA DIAZ-HOWER 201 S. State Street, Hampshire, IL 60140.
RS

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 9TH day of FEBRUARY, 2000 before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____

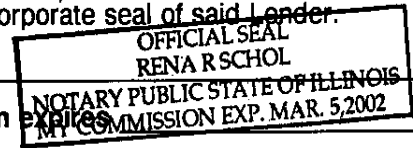
and known to me to be the VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Handwritten initials/signature

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol Residing at _____
Notary Public in and for the State of _____ My commission expires _____



Property of Cook County Clerk's Office

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