

Return to and prepared by:
Lynn Rosson
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



Loan # 3032117

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:
BANK ONE, NA
201 N. CENTRAL AVE, 17TH FLOOR, AZ1-1025, PHOENIX, AZ 85004
(herein "Assignee"), a certain mortgage dated 3rd day of August, 1999 made and executed by
CAROLYN G. BATTLE, UNMARRIED

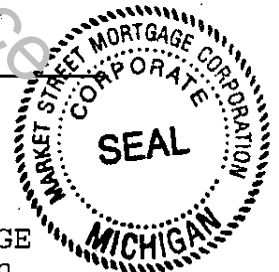
to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$141,100 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. *) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. *99764189
Property Address: 7842 S WINCHESTER CHICAGO, IL 60620

TAX ID # 20-30-428-03-1
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 21st day of October, 1999

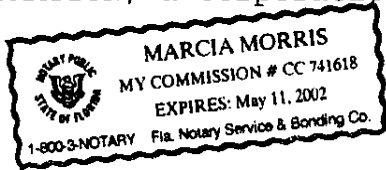
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS

BY 
Asst VICE PRESIDENT
LISA A. DUNN



The foregoing instrument was acknowledged before me this 21st day of October, 1999 by LISA A. DUNN, Asst VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.




NOTARY PUBLIC
My commission expires:

ILLINOIS ASSIGNMENT

BATCH
1 of 18

SB
12/14

UNOFFICIAL COPY

Property of Cook County

L 14 (EXCEPT THE NORTH 21 FEET THEREOF) AND THE NORTH 25.5 FEET OF LOT 15 IN
MCAHON AND HOBAN'S RESUBDIVISION OF LOTS 1 TO 19 OF OTTO MILLER'S SUBDIVISION
OF THE EAST 1/2 OF BLOCK 57 OF DEWEY AND VANCE'S SUBDIVISION OF THE SOUTH 1/2 OF
SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

20-30-428-03 1

W P L S

Clerk's Office

00140720