

ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY

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10/04/00 8 16 001 Page 1 of 2
2000-02-25 10:32:04
Cook County Recorder 23.50



00140721

Return to and prepared by:
LIZA RICHARDS
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

Loan # 2813749

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:
REGIONS MORTGAGE, INC.
605 SOUTH PERRY STREET, MONTGOMERY, AL 36104
(herein "Assignee"), a certain mortgage dated 2nd day of September, 1999 made and executed by
KATHY SPILOTIS, A SINGLE WOMAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$310,550 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. *) of the COOK County Records, State of Illinois, * together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. *09061788
Property Address: 111 W MAPLE ST #2802
CHICAGO, IL 60610

TAX ID # 17-04-422-035-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 22nd day of October, 1999



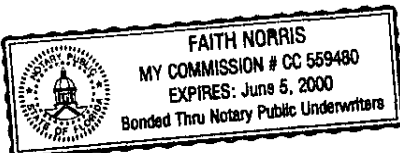
MARKET STREET MORTGAGE CORPORATION

[Signature]

ASST. VICE PRESIDENT
LISA A. DUNN

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument, ~~Michigan~~ acknowledged before me this 22nd day of October, 1999 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Faith Norris
NOTARY PUBLIC
My commission expires:

ILLINOIS ASSIGNMENT

///

[Handwritten initials]

STREET ADDRESS: 111 W MAPLE ST UNIT 2801, 2802 & 421
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-422-035-0000

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NOS. ~~2801~~ AND 2802 IN THE GOLD COAST GALLERIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. 421 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

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