

ASSIGNMENT OF
REAL ESTATE MORTGAGE

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2000-02-25 10:34:27
Cook County Recorder 23.50

Return to and prepared by:
FAITH NORRIS
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



00140733

Loan # 2563070

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT, MI 48501-2026

(herein "Assignee"), a certain mortgage dated 16th day of July, 1999 made and executed by

STEPHEN C SMITH, MARRIED TO TAMARA SMITH

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$120,859 which Mortgage is of record in Book/Volume or Liber No. 7824, at Page No. 174 (or as No. *) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 9334 S LAWNDALE AVE
EVERGREEN PARK, IL 60805 * 99889731

TAX ID # 24-02-327-042-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 16th day of August, 1999

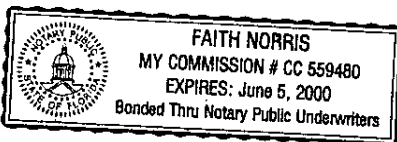
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS

BY [Signature]
Asst VICE PRESIDENT
LISA A. DUNN



The foregoing instrument was acknowledged before me this 16th day of August, 1999 by LISA A. DUNN, Asst VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



[Signature]
NOTARY PUBLIC
My commission expires:

ILLINOIS ASSIGNMENT
MERS PHONE: 1-888-679-6377

Loan No.: 2563070
MIN No.: 100016900025630709

[Handwritten initials]

UNOFFICIAL COPY

256 3070

LOT 7 AND THE SOUTH 2 FEET OF LOT 6 AND THE NORTH 4 FEET OF LOT 8 IN CLEM B. MULHOLLAND'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 24-02-327-042,0000

PROPERTY of Cook County Clerk's Office

00140733