

ASSIGNMENT OF
REAL ESTATE MORTGAGE

UNOFFICIAL COPY

00140734

16:4/003 16 001 Page 1 of 2
2000-02-25 10:34:36
Cook County Recorder 23.50



00140734

Return to and prepared by:
FAITH NORRIS
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

Loan # 2756906

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT, MI 48501-2026
(herein "Assignee"), a certain mortgage dated 23rd day of July, 1999 made and executed by
JUVY P TONG AND RAMIR J MALDEPENA, WIFE AND HUSBAND

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$143,450 which Mortgage is of record in Book/Volume or Liber No. 1802 at Page No. 78 (or as No. *) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.
Property Address: 18127 MAGER DRIVE
TINLEY PARK, IL 60477 *99720671

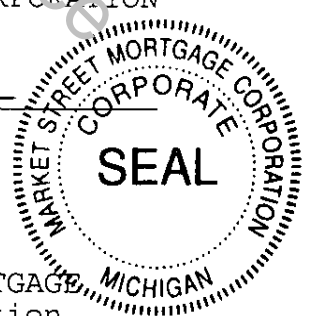
TAX ID # 27-35-301-002
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 16th day of August, 1999

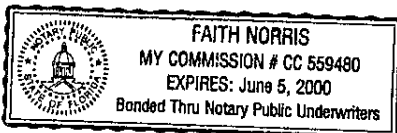
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS

BY 
Asst VICE PRESIDENT
LISA A. DUNN



The foregoing instrument was acknowledged before me this 16th day of August, 1999 by LISA A. DUNN, Asst VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.




NOTARY PUBLIC
My commission expires:

ILLINOIS ASSIGNMENT
MERS PHONE: 1-888-679-6377

Loan No.: 2756906
MIN No.: 100016900027569061

SK
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my

2756906

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EXHIBIT A LEGAL DESCRIPTION

UNIT NUMER 18127 IN THE TOWN POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,333,247, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

P.I.N.: 27-35-301-002

This document was prepared by: Elaine Pochiro

Return to: Michael Gembara
P. D. Hartz Construction Company, Inc.
8995 W. 95th St.
Palos Hills, IL 60465

TICOR TITLE

4/27/03

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