INOFFICIAL COPY140737 ASSIGNMENT OF 1654/0034 16 001 Page 1 of REAL ESTATE MORTGAGE

2000-02-25 10:35:06

Cook County Recorder

23.50

Return to and prepared by: FAITH NORATS MARKET STREET MORTGAGE CORP. P.O. Box 22128 Tampa, FL 33622



Loan # 2991(8)

For Value Receive. the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

(herein "Assignee"), a certain mortgage dated 28th day of July, 1999 made and executed by

MARIA E VILLASENOR, A SINGLE WOMAN AND PEDRO VILLASENOR JR A SINGLE MAN

to and in favor of Market Street Mortgage Corporation. having been giving to secure payment of \$113,804 which Mortgage is of record in Book/Volume or Liber No. 7372at Page No. 92 (or as No. 100) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Nortgage.

Property Address: 3630 W 61ST PLACE

60629

CHICAGO, IL TAX ID # 19-14-319-031

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 13th day of August, 1999

STATE OF FLORIDA COUNTY OF PINELLAS

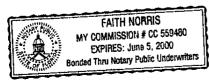
VICE PRESIDENT Asst LISA A. DUNN

MARKET STREET MORTGAGE CORPORAT

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The foregoing instrument was acknowledged before me this 13th day of August, 1999

by LISA A. DUNN, Asst VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



NOTARY PUBLIC

Loan No.: 2991081 MIN No.: 100016900029910818

My commission expires:

ILLINOIS ASSIGNMENT MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

299/08/

LOT 33 IN BLOCK 1 IN MEYERS ADDITION TO CHICAGO LAWN, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 19-14-319-031

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