

UNOFFICIAL COPY



RELEASE

PIN NUMBER: 04-20-103-021

LOAN NUMBER: 0003142890

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MARK A. TROSSMAN AND PAMELA A. TROSSMAN

TO GREENPOINT MORTGAGE CORP.
BEARING THE DATE APRIL 29, 1999 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK N/A, AT PAGE N/A AS DOCUMENT NUMBER 99-438747 AND FURTHER ASSIGNED TO N/A IN BOOK N/A, AT PAGE N/A AS DOCUMENT NUMBER N/A.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

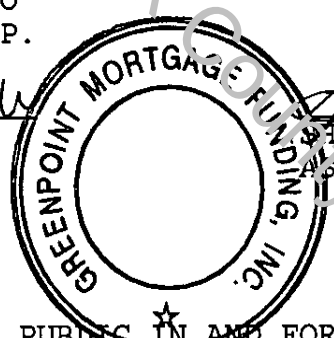
PIF DATE: DECEMBER 21, 1999

PROPERTY ADDRESS:
2514 OSAGE DRIVE
GLENVIEW IL 60025

Pin 04-20-103-021

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT



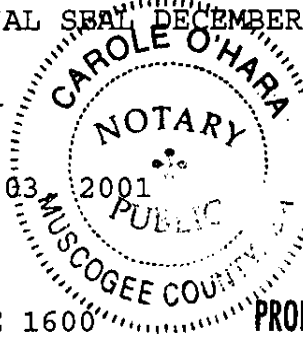
Sheryl F. Word
SHERYL F. WORD
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 30, 1999

Carole O'Hara
CAROLE O'HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2001



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1654/0079 16 001 Page 1 of 2
2000-02-25 12:43:21
Cook County Recorder 43.50

AFTER RECORDING RETURN TO:
NATIONAL TITLE NETWORK, INC.
THREE FIRST NATIONAL PLAZA/STE 1600
CHICAGO, IL. 60601

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

PREPARED BY: PATRICIA HAM
DS120/PAH-552

*P
2t
Parcel
D*

RIDER - LEGAL DESCRIPTION
UNOFFICIAL COPY

PARCEL 1:

LOT 184 IN INDIAN RIDGE, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:

AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AREAS APPURTENANT TO PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS OF INDIAN RIDGE RECORDED AS DOCUMENT NUMBER 25084000, ALL IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office
PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



Debra Lester
576 S. Anita
Des Plaines, Ill.
60016

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