11-1

UNOFFICIAL COMPANDA 51 001 Page 1

2000-02-25 10:22:37

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association 1/k/a Heritage Bank of the County of Dupage and State of Illinois to and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS HIGGINS AND DYAN HIGGINS and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 96603350, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 8 IN BLOCK 20 IN ARTHUR T. MCINTOSH & COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-22-403-008

Address(es) of premises: 4160 W. 166TH STREET, ALSIP, IL 60658

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Witness our hands, this 7TH day of FEBRUARY, 2000.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

F/K/A HERITAGE BANK

By: Comi Norma

Conni Norman

Its: Vice President

Dorothy Gibbs

Its: Assistant Vice President

This instrument was prepared by: First Midwest Bank, N.A.

P.O. Box 6480

Vernon Hills, IL 60061

STATE OF ILLINOIS

COUNTY OF LAKE

GIVEN under my hand and notary seal this

_ day of

20 CX

"OFFICIAL SEAL"
PATRICIA JONES
Notary Public, State of Illinois

My Commission Expires 07/27/01

Notary Public

Commission Expires

MAIL TO:

FIRST MIDWEST BANK P.O. BOX 6480 VERNON HILLS. IL 60061-6480

LN #: 1000079264

Customer Mailing Address: 4160 W. 116TH ST., ALSIP IL 60803-1600