UNOFF

1646/0114 07 001 Page 1 of 2000-02-25 12:12:00

and the second of

Cook County Recorder

Account# 0005928672 SATISFACTION OF MORTGAGE:

That certain 10 tgage dated, AUGUST 12 A.D., 1998, made and executed by RAFIUDDIN HAMID AND SEEMI M HAMID, HUSBAND AND WIFE as Mortgagor now held by LASALLE BANK, FSB,4242 North Harlem Avenue Norridge, Illinois 30634-1283, as mortgagee, recorded on 08-20-98 , an recorded as Document No. JW *-98-735922 Book COOK , Page ' - County Records, is fully paid, satisfied and discharged. Said Mortgage covers certain real property located in the CITY DES PLAINES , County of COOK State of Illinois,

Tax Identification Number:

09-15-209-017-0000

Property Address:

8998 W. EMERSON STREET

DES PLAINES, ILLINOIS 60016

Legal Description: THE WEST 31 FEET AC MEASURED ALONG SOUTH LINE OF LOT 3 IN TWIN OAKS BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP '41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The undersigned hereby warrants that it has full right and authority to release said mortgage either as original mortgagee; as successor in interest to the original mortgagee, or as attorney-in-fact, under a duly recorded power of attorney.

Dated: JANUARY 14, 2000

Signed and acknowledged

in the presence of:

PÍERRE ESSHAKÍ

hampa CHAMPA PATEL

LASALLE BANK, FSB

By: Owen Dulken SHIRLEY (E WILKINS

Its: ASSISTANT

Vice President

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

Page 2 of 2

STATE OF MICHIGAN

ss:

COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me JANUARY 14 , 2000, by SHIRLEY E WILKINS , the foregoing officer of LASALLE BANK,

FSB., on behalf of said Bank.

NANCY BARSUHN Notary Public, Oeldand County, Michigan My Commission Expires April 13, 2003

PREPARED BY

Standard Federal Bank 2600 W. Big Beaver Road Troy, Michigan 48084

Public

PROFESSIONAL NATIONAL TITLE NETWORK, INC THREE FIRST NATIONAL PLAZA

SUITE 1600

CHICAGO, IL 60602

ATTN: RELEASE DEPARTMENT

AOTARY AND COUNTY

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