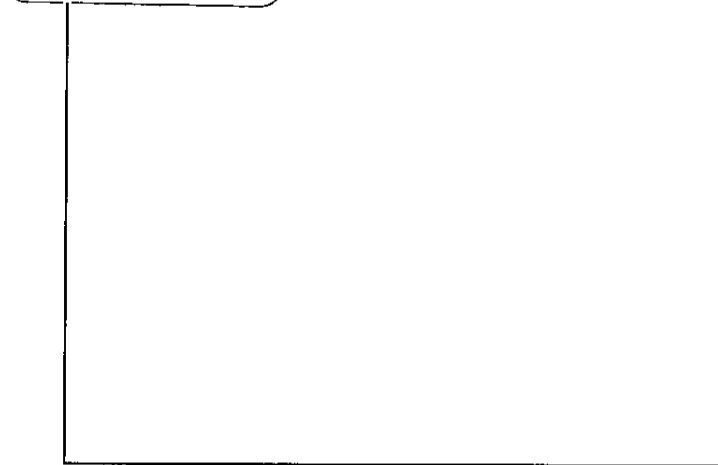


# UNOFFICIAL COPY 00140252



1646/0139 07 001 Page 1 of 2  
2000-02-25 12:25:39  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000003001625022153

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Maria C Porras, Unmarried, its/his/hers/theirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 5, 1998, and recorded on October 8, 1998, in Volume Book 2227 Page 0010 Document 98905052 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

✓ PIN#19151270270000 ✓ LOT 12 IN BLOCK 15 IN W.F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION (EXCEPT THE WEST 33 FEET THEREOF) THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

✓ Address(es) of premises: 5834 S KENNETH, CHICAGO, IL, 60629-0000

Witness my hand and seal January, 13, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Rose Powell  
Asst. Vice President

PROFESSIONAL NATIONAL FILE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



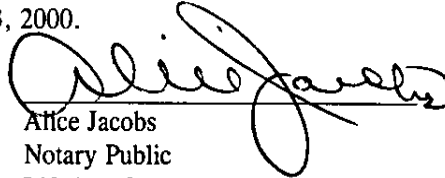
David Garcia (Atty)  
71 N. Ottawa St.  
Joliet, IL. 60432

# UNOFFICIAL COPY

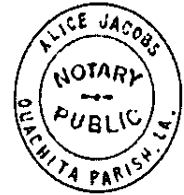
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 13, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Lasonja R Shaw  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001625022153  
County of: Cook  
Investor No: 454  
Investor Category:  
Investor Loan No: 241668972064

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602