

UNOFFICIAL COPY 00140264



164/0151 07 001 Page 1 of 3
2000-02-25 12:30:48
Cook County Recorder 25.50

FULL RELEASE DEED

LOAN NO.: 17452-7
PIN #: 18-25-219-032-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

3/20

ANTHONY D/LOPERENA, A BACHELOR HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 29, 1993, RECORDED ON NOVEMBER 15, 1993, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #93926684, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 14TH DAY OF JANUARY 2000.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK

Betsy Morano
BETSY MORANO
AUTHORIZED SIGNER

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 14TH DAY OF JANUARY 2000, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY MORANO, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY MORANO, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Cecily Denise Maria
NOTARY PUBLIC
COMMISSION EXPIRES: 9-30-2001

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

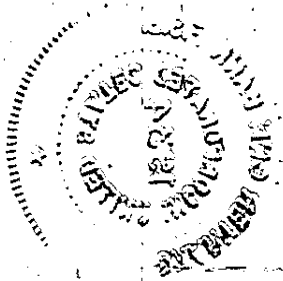


R. De Stefano atty
79 W. Monroe
Ste. 1308
Chicago, IL 60603

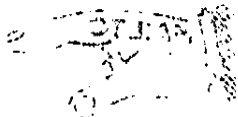
UNOFFICIAL COPY

LOT 35 (EXCEPT THE NORTH 150 FEET OF THE WEST 60 FEET THEREOF) IN F.H. BARTLETT'S HARLEM AVENUE AND 71ST STREET FARMS, BEING A SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ¼ (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING HAD TO PLAT RECORDED DECEMBER 24, 1936 AS DOCUMENT NO. 11927277 IN COOK COUNTY, ILLINOIS.

WHEN RECORDED MAIL TO:



Property of Cook County Clerk's Office



ST. PAUL FEDERAL BANK FOR SAVINGS

6847807

UNOFFICIAL COPY

6700 W. North Ave

Chicago, IL 60635

BOX 392

93926684

717452-7

[Space Above This Line For Recording Data]

MORTGAGE

051881721

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 29, 1993 . The mortgagor is ANTHONY D LOPERENA, A BACHELOR

("Borrower"). This Security Instrument is given to ST. PAUL FEDERAL BANK FOR SAVINGS which is organized and existing under the laws of THE UNITED STATES OF AMERICA , and whose address is 6700 W. NORTH AVE, CHICAGO, ILLINOIS 60635

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY THOUSAND AND 00/100

Dollar (U.S. \$ 120,000.00

). This debt is evidenced

by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 35 (EXCEPT THE NORTH 150 FEET OF THE WEST 60 FEET THEREOF) IN F.H. BARTLETT'S HARLEM AVENUE AND 71ST STREET FARMS, BEING A SUB-DIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING HAD TO PLAT RECORDED DECEMBER 24, 1936 AS DOCUMENT NO. 11927277 IN COOK COUNTY, ILLINOIS. PIN #18-25-219-039-0000

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

93926684
DEPT-01 RECORDING \$37
T#1111 TRAN 338 11/15/93 12:42:01
#9540 # -93-926684
COOK COUNTY RECORDER

Which has the address of 7311 74TH ST W [Street] BRIDGEVIEW [City]
Illinois 60455 ("Property Address");
[Zip Code]

3200
[Signature]

ILLINOIS Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
2395 SEP 91

Form 30149/90 (page 1 of 6 pages)
AL

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HBK