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1647/0086 96 001 Page 1 of 2 2000-02-25 12:44:45 Cook County Recorder 23.50



RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

John Heimbaugh, Ping Tom, Raymond Lee, John Tan, Herme Sylora, M.D. & Samuel Leung, M.D.

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

in, through or by a certain Mortgage/Assignment of Rents, bearing date the 5th day of February 1093 and recorded in the

Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.

93125962/93125963 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 13 IN CHINA TOWN SQUARE, BEING A RESUBDIVISION OF PART OF BLOCKS 26, 40, 41, 43, 44, AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTION OF THE SOUTHEAST FRACTION OF THE SOUTHEAST FRACTION OF THE SOUTHEAST FRACTIONAL ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1991 AS DOCUMENT NUMBER 91218654, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MAII		UN		FIC	IAL	COPM	4141	8 _{Pag}	2 of 2
To:		7 OJ							RELEASE DEEL
	:)F PROPERTY:				T0		E DEED
			:X:				l E		

Permanent Real Estate Index Numb	per(s): <u>17-21-508-(</u>	020 & 17-21-508-005		
Address (es) of premises Unit A 1	0, 2145 S. China Pla	ace, Chicago, IL. 6061	6	
Witness <u>Under</u> hand	ard seal	, this <u>14th</u> day of <u>Feb</u>	oruary 2000	
	_ May	is fortising V	P (S	SEAL)
	- Toll	LA FA	- (5	SEAL)
This instrument was prepared by:	Suburban	Bank and Trust Compa	· ·	,
	272 N. Wood Do	le Rd., Wood Dale, Illin	nois 60101	
CONTRACT HINDIG	372 N. WOOd Da	(ADDRLSS)	1018 00191	
STATE OF: ILLINOIS ss.				
COUNTY OF: DU PAGE			7	
	I, <u>Virginia M.</u>	Arno	'\gamma	a notary public in
and for the said County, in the State afores	said, DO HEREBY CE	RTIFY that	<u> </u>	
Mary Lou Craig Vice President and Mi	chael-Patryn;=Loan:⊙ffi	cer		
	, personally kno	own to me to be the same per	rsons whose names s	subscribed to the
foregoing instrument, appeared before me instrument as their free and voluntary act			such <u>have</u> signed, se	aled and delivered the sai
Given under m	y hand and seal this 14 ^t	h day of February 2000		
		Virginia M Notary Publi	n. Alens	
	Co	ommission Expires 4/22/02		
OFFICIAL SEAL VIRGINIA M ARNO NOTARY PUBLIC STATE OF ILLIN MY COMMISSION EXP. APR. 22,2		CHINESE BM 2169AS. CHICAGO,	ERICAN DEVI	SIOPMENT CORF
		62169AS.	CHINA F	PACE
		CHICAGO,	14 606	16