## UNOFFICIAL COPW141445

1646/0159 07 001 Page 1 of 2000-02-25 12:52:11 Cook County Recorder PROTECTION OF THE THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR



23.50

Loan No. 000000201616005379

OF TITLES IN WHOSE

MORTGAGE OR DEED

**TRUST** 

THE

WAS

FOR

OWNER.

**OFFICE** 

FILED.

OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Zoila Blanca Santos, Unmarried Horacio Cruz Unmarried Alma G Mendoza, Unmarried Jose Berrones, Unmarried, its/his/hers/their, heirs/ legal representative. and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Morcage, bearing the date of April 10, 1996, and recorded on April 25, 1996, in Document 96-313592 in the Recorde 's Office of Cook County, on the premises therein described as follows, siguated in the County of Cook, State of Illino s, to wit:

TAX 10 #: 13201040060000 LOT 15 IN BLOCK 2 IN ALTEPT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, IN THE NORTHWEST 1/4 OF SECTION 20, TOVINGHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON FEBRUARY 14, 1917, AS DOCUMENT NUMBER 55920, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 6043 W DAKIN, CHICAGO, IL, 60634-0000

Witness my hand and seal January, 12, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** 

CHICAGO, IL 60602

Lisa Henderson

Asst. Vice President



IL00.DOC