00141143

UNOFFICIAL CO F900-02-25 Cook County Recorder 11:20:02 47.00

RELEASE

MTGE. # Prp'd

KNOW ALL MEN BY THESE PRESENTS, THAT

THE MANUFACTURERS LIFE INSURANCE COMPANY(USA), a Corporation existing under the laws of , for and in consideration

of One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LASALLE NATIONAL BANK, a national banking corporation, not personally but solely as Trustee under Trust Agreement dated July 18, 1985, and known as Trust No. 109929 the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain:

Mortgage recorded December 13, 1989 as No. 89594371 Assignment of Rents and Leases recorded December 13, 1989 as No. 89594372 Assignment of Mortgage Note Recorded October 19, 1995 as No. 95714861

respectively, to the premises therein described as follows to wit:

Legal description attached hereto as "Exhibit A" is made a part hereof

Situate in the County of Cook in the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEXLOF, said grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed by Michael Rankin , its duly authorized officer this 10T day of Lebrary, 2000

MANUFACTURERS LIFE INSURANCE COMPANY (USA)

Michael Renkin Authorized Signing Unit

PROVINCE OF ONTARIO

JUDICIAL DISTRICT OF YORK

I, Notary Public in and for the Province of Ontario, do hereby certify that personally known to me and known by me to be respectively, the Michael A. Alm Authorized Signing Offices of THE MANUFACTURERS LIFE INSURANCE COMPANY(USA), the corporation in whose name the above and foregoing instrument was executed, appeared before me this day in person and acknowledged that he signed and delivered said instrument and affixed the seal of said corporation thereto as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes thereir, see forth.

GIVEN under my hand and Notarial Seal this \\ \times \ day of

My Commission is

SYLVIA ELIZABETH KORTVELYESSY SUMMERS. Notary Public, City of Toronto, limited to the attestation of instruments and the taking of affidavits for The Manufacturers Life Insurance Company and its subsidiaries and affili Expires November 4, 2001.

BOX 333-CTI

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Property of Coot County Clerk's Office



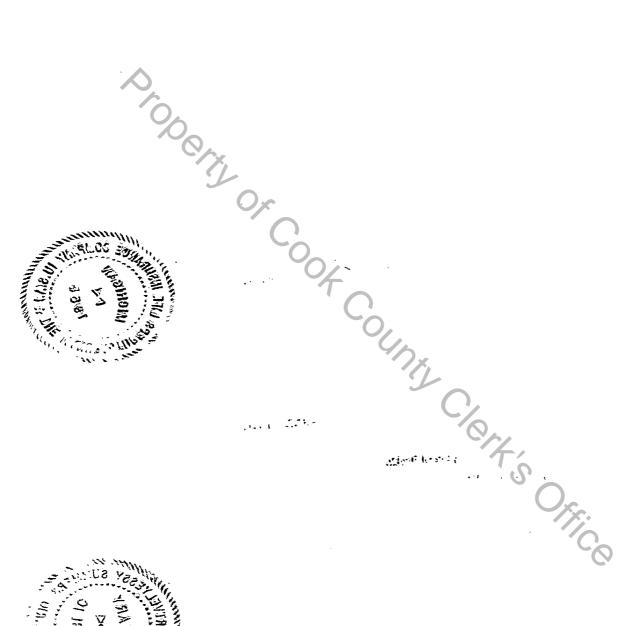
EYLVIC FILL SETH KORTVELVESSY SUMMERS, I otry Public, $\Gamma_{\rm V}$ ($\Gamma_{\rm C}$ in thick to the attraction of ineturn has a $\Gamma_{\rm V}$ ($\Gamma_{\rm C}$ in the students for The Municipalities in the limits to Company and 45 subsidiaries and addition. Let $\Gamma_{\rm C}$ be a considered and addition.

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AFFIDAVIT FOR LOST MORTGAGE AND MORTGAGE NOTE

Province ofOntario_)		13/390 CKK
Judicial District of <u>York</u>) ss		
THE MANUE ACTURED AVER MICHIGAN		
THE MANUFACTURERS LIFE INSURAN	<u> VCE COMPANY(USA) (Lender)</u> , be	ing first duly sworn,
under oath deposes and says:		
That that contain Montocon and Monto-	Water Jane J. Mar. 1 Of 1000	
That, that certain Mortgage and Mortgag	te Note dated <u>November 21, 1989</u>	in which_
LASALLE NATIONAL BANK, a national b	St and brown as Trust No. 100220	, but solely as Trustee
under Trust Agreement dated July 18, 196	in Cook Courts, Winsig on Description	Borrower), was
secured by a Certain Mortgage recorded 89594371, cannot be surrendered to the 1	In Cook County, Itunois on Decemb	er 13, 1989 as No.
because of Lost Mortgage and Mortgage.		payment thereof,
because of Lost Mortgage and Mortgage	ivoie.	
THE MANUFACTURERS LIFE INSURAN	NCE COMPANY(USA) hereby gare	es to Indomnify and
hold (Borrower), Karmless, Free and C	Clear of all liability and responsibility	ty for any loss
damage and expense in a may arise or mo	TV suffer by reason of the issuance o	of a Release of
Mortgage and of the Mcrtzage Note with	out having possession of the original	Mortegee and
Mortgage Note.	on having prosecution of the original	. Morigage ana
Orc		
Lender: THE MA	NUFACTGRERS LIFE INSURANCE	COMPANY(USA)
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PER:	2- Sund Part	The state of the s
	Michael Rankin	
	Australiand Righling Official	製 生くる 結乳
		The state of the s
	4 /2	- Land 19 19 19 19 19 19 19 19 19 19 19 19 19
PROVINCE OF ONTARIO		
JUDICIAL DISTRICT OF YORK		
TODICALE DISTRICT OF TORK		
On this day personally appeared befor	e me Michael Bando	to me
known to be the individual described in ar		
acknowledge that Michael Reni		
Authorized Signing Chincel	free and voluntary act and deed	
purposes therein mentioned.		
		Je
Given under my hand and Official Seal the	is Whay of Lebenary	,2000
	o	115.11. 11.
		Mark St. St. Care
	No Dinness i	
	Notary Public in and for the Provi	ince of Unitario
	residing at Toronto, Canada	議員 4/11
	My Commission is	
	may Conumission is	The same of the sa
•	SYLVIA ELIZABETH KORTVELYESSY SUMMERS, Not	ary Public
	City of Teronto, limited to the attestation of instrume and the taking of affidavits for The Manufacturers Life	nts
	Insurance Company and its subsidiaries and attiliate	
	Expires November 4, 2001.	

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moil to Vorlyn Syderman DSC Logistic 1750 S. Wolf Rd Des Plaines IP

UNOFFICIAL GORY 00141143

EXHIBIT A

LEGAL DESCRIPTION

Parcel One

Lot 1 on GREWE'S SUBDIVISION of that part of the Northwest fractional 1/4 and the West 1/2 of the West 1/2 of the Northeast 1/4 of Section 30, Township 41 North, Range 12 East of the 3rd Principal Meridian lying North of a line 14.70 feet North of the East and West center line of the North 1/2 of said Section 30 (except the light of way of the Des Plaines Valley Railway), in Cook County, [1] inois.

Parcel Two

That part of the East 1/2 of the West 1/2 of the Northeast 1/4 of Section 30, Township 41 North, Range 12 East of the 3rd Principal Meridian lying North of a line 14.70 feet North of the East and West center line of the North 1/2 of said Section 30, except the East 50.0 feet taken for Wolf Road and the North 50 feet taken for Oakton Street and also excepting that part described as follows:

Beginning at the intersection of the South line of aforesaid Oakton Street with the West line of the Troresaid Wolf Road; thence South on the aforesaid West line, 17.0 feet; thence Northwesterly in a line to a point in the aforesaid South line of Oakton Street that is 17.0 feet West of the place of beginning; thence East in aforesaid South line 17.0 feet to the place of beginning, in Cook County, Illinois

Street Address:

1700-1750 Wolf Road Des Plaines, Illinois

PINS:

09-30-200-011, 09-30-200-012, 09-200-013, 09-30-200-014 and 09-30-200-002.

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