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ILLINOIS

Document Prepared By:

FRANCISCA GUTIERREZ

When Recorded mail to:

CHASE MANHATTAN MORTGAGE 3100 TRAVIS STREET

HOUSTON, TX 77006

LOAN# 5702592618 / FGU

. DEPT-01 RECORDING

\$23.50

. T#0011 TRAN 9296 02/25/00 14:59:00

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COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and the early entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the ien, force, and effect of said Mortgage.

Mortgagor (s): MITCHEL A. CHANEY AND SUSAN W. CHANEY, H/W

Mortgagee: DIAMOND FINANCIAL CORP.

Loan Amount: \$ 133,200.00

Date of Mortgage: 04/01/1994 Date Recorded: 04/21/1994

Document #: 94-359855 PIN/TAX ID#: 13-01-206-014

Property Address: 6327 W. CAMPBELL AVENUE, CHICAGO, IL 60659.

Legal Description: see attachment

And recorded in the records of COOK County, Illir ois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 26,

2000.

CHASE MORTGAGE COMPANY-WEST FORMERLY KNOWN AS MELON MORTGAGE COMPANY

ASSV. VICE FRE

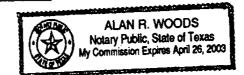
YOLANDA MARTINEZ/

ASST. SECRETARY

State of TEXAS County of HARRIS

On this 26TH day of January of 2000 before me, the undersigned authority, a Noce of Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named YOLANDA MARTINEZ and KATHERINE A. HOFFMANN, address being 3100 TRAVIS STREET HOUSTON, TEXAS 77006, to me personally known, who acknowledged that they are the ASST VICE PRESIDENT and ASST. SECRETARY, respectively, of CHASE MORTGAGE COMPANY-WEST, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth. Witness my hand and seal on the day and year first above set forth.

Notary Public: ALAN R. WOODS
My Commission Expires: 04/26/2003



P.Z. Mn-9 YHC