

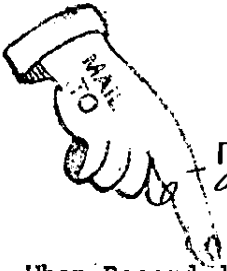
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1670/0039 52 001 Page 1 of 4
2000-02-28 10:45:41
Cook County Recorder 27.50



028869

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093886397/ADB/KOONCE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MITCHELL KOONCE MARRIED TO ARTINA S. KOONCE
Mortgagee: SILVER MORTGAGE BANCORP, INC.
Prop Addr: 20428 GREENWOOD DRIVE
OLYMPIA FIELDS IL 60461
Date Recorded: 11/18/98
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/09/98 Book:
Loan Amount: 158,000 Page:
Document#: 08043255
PIN No.: 31-14-407-001-0000

Previously Assigned: STATE STREET B & T COMPANY AS CUSTODIAN/TRUSTEE
Recorded Date: 08/02/99 Book: Page: 99732181
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
(SEE LEGAL ATTACHED)

Dated: JANUARY 27, 2000

State Street Bank and Trust Company
as Custodian/Trustee

By: _____

PETER T. CROKE
VICE PRESIDENT

Attest: Lillian Bulman
Assistant Secretary

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ad

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF ~~Massachusetts~~ }
COUNTY OF ~~Suffolk~~ } ss

On this ~~09 200~~ before me, the undersigned, a Notary Public in said State, personally appeared ~~Robert L. Croke~~ and ~~Lillian Bulman~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ~~Assistant Secretary~~ **VICE PRESIDENT** and ~~State Street Bank and Trust Company~~ respectively, on behalf of

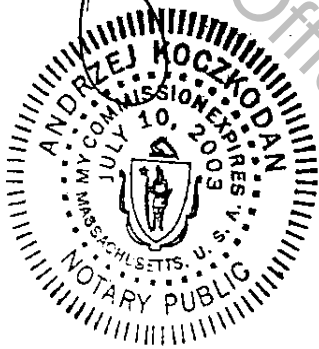
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Andrzej Koczkodan

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



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MITCHELL KOONCE
20428 GREENWOOD DRIVE
OLYMPIA FIELDS IL 60461

00142604

Property of Cook County Clerk's Office

STREET ADDRESS: 20428 GREENWOOD DR
CITY: OLYMPIA FIELDS COUNTY: COOK
TAX NUMBER: 31-14-407-001-0000

A 013886397

LEGAL DESCRIPTION:

LOT (EXCEPT THE SOUTHERLY 2 FEET) IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 2 TO 7 AND THE STREETS AND ALLEYS ADJACENTS THERETO IN OLYMPIA F. LDS. SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE EAST 1003 FEET WEST OF THE ILLINOIS CENTRAL RAILROAD COMPANY WESTERLY RIGHT OF WAY LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, AFORESAID, AND THE NORTH 30 FEET EXCEPT THE EAST 1003 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID, IN COOK COUNTY, ILLINOIS

05013256

Property of Cook County Clerk's Office

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