

UNOFFICIAL COPY

00142682

Loan #: 0000352873
Prepared By:

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2000-02-28 09:48:07
Cook County Recorder 23.50



When Recorded Mail To:
EQUITY DIRECT MORTGAGE
CORP.
23382 MILL CREEK DRIVE,
SUITE 130
LAGUNA HILLS, CALIFORNIA
92653

00142681

00-00851

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0000352873

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 2000 executed by BRIAN P. HARTLEP AND JULIE D. HARTLEP, HIS WIFE AS TENANTS BY THE ENTIRETY

to EQUITY DIRECT MORTGAGE CORP., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 23382 MILL CREEK DRIVE, SUITE 130, LAGUNA HILLS, CALIFORNIA 92653 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 68 ON OLYMPIA TERRACE UNIT NUMBER ONE A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 32-17-219-012 *

P.I.N.: 32-17-219-012

Commonly known as: 31 CHARING CROSS ROAD, CHICAGO HEIGHTS, ILLINOIS 60411 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

EQUITY DIRECT MORTGAGE CORP., A CALIFORNIA CORPORATION

On 2/15/2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL BRODERICK known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: MICHAEL BRODERICK
Its: VICE PRESIDENT

Notary Public _____

My commission Expires ORANGE County, MAY 2, 2002

Witness:

