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1666/0095 11 001 Page 1 of 2
2000-02-28 14:26:43
Cook County Recorder 23.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0002439921

Index: 2460

JobNumber: 406_9917

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBER B. H. WACHI AND LORRAINE N. WACHI
 Original Mortgagee: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 Original Loan Amount: \$100,800.00
 Property Address: 1405 CHALFRONT DR, SCH AUMBURG, IL 60194
 Date of DOT: 6/19/87
 Date Recorded: 7/2/87
 Doc. / Inst. No: 87-366032
 Book: N/A
 Page: N/A
 PIN: 07-17-407-012
 Legal: LOT 518 IN STRATHMORE,SCHAUMBURG UNIT 6,BEING A SUBDIVISION OF PARTS OF SECTION 17 AND 20,TOWNSHIP 41 NORTH,RANGE 10,EAST OF THE THIRD PRINCIPAL MERIDIAN,ACCORDING TO THE PLAT THEREOF RECORDED MAY 5,1971 AS DOCUMENT 21469628 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION, has caused these presents to be executed in its corporate name and seal by its authorized officers this 25th day of January, 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE HOME MORTGAGE CORPORATION

Carlton B. Johnson

Carlton B. Johnson
Vice President



BATCH
1 of 7



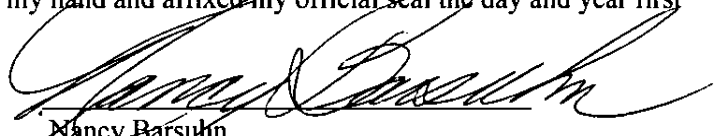
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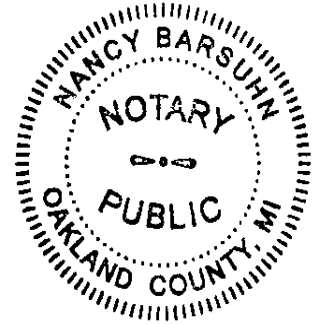
STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 25th day of January 2000 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE HOME MORTGAGE CORPORATION , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



Property of Cook County Clerk's Office

