UNOFFICIAL COPY 142756

1666/0120 11 001 Page 1 of 2 2000-02-28 14:47:53 Cook County Recorder 23.50

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010



Corporation Assignment of Mortgage

- Desperation ransignment of the tage
FOR VALUE NECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest under that certain Mortgage dated 9/30/1999 executed by MICHAEL A CRAMAROSSO AND SUSAN CRAMAROSSO, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 9994205 on the County Recorder's office of COOK County, Illinois, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
TERRA BLAYLOCK/ASST. VICE PRESIDENT
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

State of CALIFORNIA County of SAN MATEO

On 10/5/1999 before me, JENNIFER GONZALEZ personally appeared TERRA BLAYLCCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed we same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

JENNIFER GONZALEZ
Commission # 1206761
Notary Public - California
San Mateo County
My Comm. Expires Jan 2, 2003

Investor Loan #: None Loan #: 2309090129 Report: 1129



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Loan Number: 2309090129

Property Address: 5817 NORTH ODELL STREET

CHICAGO, IL 60631

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 18 AND THE NORTH 1/2 OF LOT 19 IN BLOCK 1 IN L.M. JACOBSON'S NORWOOD PARK ADDITION A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT*, *LLINOIS. APN # 12-01-406-011

THE A. MULINO.

ODORATION OF COUNTY CLERK'S OFFICE