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Cook County Recorder 23.50

MAIL TO:

RONALD B. KAPLAN
134 N. LA SALLE SUITE 1108
CHICAGO, IL 60602

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS



THIS INDENTURE, made this 8th th day of February, 2000, between **FIRST BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED JUNE 1, 1997 (HOME EQUITY LOAN TRUST 1997-2)**, a corporation created and existing under and by virtue of the laws of the State of _____ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **AMERICAN NATIONAL TRUST #124385-03**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

LOT 6 IN CONRAD AUW'S RESUBDIVISION OF LOTS 22 TO 36 BOTH INCLUSIVE OF A RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-09-118-025

PROPERTY ADDRESS(ES): 5435 W. RACE AVENUE, CHICAGO, IL 60644

IN WITNESS WHEREOF, said party of the first part has caused by its Asst. Vice President and Asst. Secretary, the day and year first above written.

ATGF, INC

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