

UNOFFICIAL COPY

00142823

1664/0033 25 001 Page 1 of 2  
2000-02-28 09:28:38  
Cook County Recorder 23.00

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR



1/57718 3/3  
8146511

8501 W. HIGGINS, #660  
CHICAGO, IL 60631

RECORD AND RETURN TO:  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS #660  
CHICAGO, IL 60631

{Space Above This Line For Recording Data}

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LASALLE AVE., SUITE 1000., MINNEAPOLIS, MN

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 22, 2000 executed by KENNETH L. SHAPIRO AND LYNN WACHTEL-SHAPIRO, JOINT TENANTS

HUSBAND AND WIFE

to CHICAGOLAND HOME MORTGAGE  
a CORPORATION

organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8501 WEST HIGGINS, SUITE #600, CHICAGO, ILLINOIS 60631 and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:

00142822

**BOX 260**

COMMONLY KNOWN AS: 16419 SOUTH MANCHESTER  
TINLEY PARK, ILLINOIS 60477  
28-19-309-022-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of \_\_\_\_\_  
County of \_\_\_\_\_

CHICAGOLAND HOME MORTGAGE  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBIN YBARRA, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 22nd day

of February 2000

Notary Public \_\_\_\_\_  
Cook County, Illinois

My Commission Expires 5-10-2002

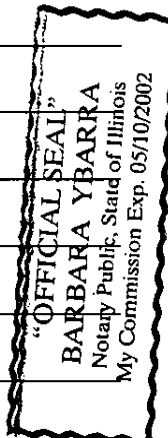
By: Robin Ybarra  
By: ROBIN YBARRA, VICE PRESIDENT

Title: \_\_\_\_\_  
By: [Signature]  
Title: Vice President

Witness: Dena Kuehn

Witness: \_\_\_\_\_

ATGF, INC



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## SCHEDULE A

### PARCEL 1:

LOT 113 IN BREMENTOWNE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 15, 1971 AS DOCUMENT LR2587607, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFITS OF PARCEL 1 FOR INGRESS AND EGRESSES AS SET FORTH IN DOCUMENT FILED AS DOCUMENT LR2419779.

28-19-309-022-0000

Property of Cook County Clerk's Office