

UNOFFICIAL COPY

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1664/0133 25 001 Page 1 of 2
2000-02-28 13:49:12
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
GARY HANLEY
7932 S PULASKI -UNIT 3 02
CHICAGO, IL 60652



Loan No. 306261004

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation, a Pennsylvania Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 7932 S PULASKI -UNIT 3 02, CHICAGO
Permanent Trk. No.: 19342150861014
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by GARY HANLEY, to * on June 9, 1993, and recorded in Document No. 93453077, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

* GMAC MORTGAGE CORPORATION

Witness their hands and seals, this February 3, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation, a Pennsylvania Corporation

Robert Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

JENEE SIMON

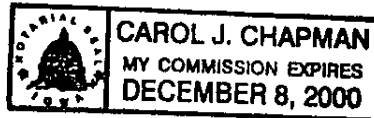
STATE OF IOWA
County of Black Hawk

On February 3, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman

Expiration Date: 12/08/2000
2000-02-02



(Notary's Seal)

BATCH
10120

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Doc# 93453077

CONTRAK ASSIGNMENT SERVICES
LOAN: 220896711
POOL:

STATE: IL 00142923
COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT 302 IN PARK PLACE CONDOMINIUM IV, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 34 TO 37 AND THE SOUTH 31.39 FEET OF LOT 33 IN 4TH ADDITION TO BOGAN MANOR, BEING A SUBDIVISION OF LOTS 17 TO 23, AND PART OF LOT "A" TOGETHER WITH VACATED STREETS ALL IN 1ST ADDITION TO BOGAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,941,128; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

~~93453077~~