

WHEN RECORDED MAIL TO:
WILLIAM M ROGERS
4149 S ARTESTIAN AVE
CHICAGO, IL 60632



Loan No. 311027882

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 4149 S ARTESTIAN AVE, CHICAGO
Permanent Tax No.: 19012150690000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by WILLIAM M ROGERS AND HOPE B ROGERS, to MIDWEST FUNDING CORPORATION on May 4, 1983, and recorded in Document No. 88192097, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by NORWEST MORTGAGE, INC. to GMAC MORTGAGE CORPORATION OF IOWA, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 11, 2000.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa

By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

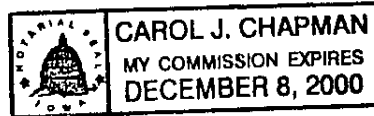
Jenee Simon
JENEE SIMON

STATE OF IOWA
County of Black Hawk

On February 11, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2000
2000-02-01



(Notary's Seal)

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P
M*

Loan No. 311027882

UNOFFICIAL COPY

EXHIBIT A

THE NORTH ELEVEN (11) FEET OF LOT NINETEEN (19) AND LOT TWENTY (20) (EXCEPT THE NORTH FIVE (5) IN BLOCK ONE (1) IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH TWELVE (12) ACRES OF THE SOUTH THIRTY TWO (32) ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

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Property of Cook County Clerk's Office